

AGENDA
BOARD OF TRUSTEES
DATE: May 7, 2024
Regular Meeting 6:00pm
Board Work Session Immediately Following
Town Hall – 1010 High Street
Collbran, Colorado

The Public Is Encouraged To Attend

Zoom link available by contacting Town Hall prior to meeting.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda
 - A) Minutes from: April 9, 2024, and April 16, 2024
 - B) Expenditures from: April 2024
5. Persons not on the agenda
 - A. Please limit comments to three (3) minutes and address your comments directly to the Mayor.
 - B. Identify yourself by name and address when making comments.
 - C. Comments should be courteous, civil and constructive.
 - D. Town Board will make no decision nor take action, except to direct the Town Manager.
6. Presentation by Chris Clark, Laramie Energy, regarding upcoming drilling operations
7. Presentation of architectural renderings of the Collbran auditorium and potential direction to design team regarding colors
8. Discussion on proposed Memorandum of Agreement between American Legion Buzzard Monce Post 86 and Town of Collbran for Veteran’s Memorial Park
9. Award of 2024 sanitary sewer line replacement
10. Consideration of Resolution 2024-4 “A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF COLLBRAN, DESIGNATING PERSONS AUTHORIZED TO SIGN TOWN CHECKS”
11. Discussion and potential direction to staff regarding roll call voting and meeting minute format
12. Discussion and appointment of Marshal Hiring Committee
13. Discussion and appointment of a Board member or members to participate in Plateau Valley School Waterline Committee
14. Monthly Staff Update: Questions
15. Trustee Informational and/or items for future agenda

16. Public Correspondence

17. Upcoming meetings

- a. May 21, 2024 – special board meeting with worksession to follow.
- b. June 4, 2024 – regular board meeting, 6:00 pm, worksession to follow
- c. June 11, 2024 – worksession
- d. June 18, 2024 – special board meeting with worksession to follow
- e. Request to cancel July 9, 2024, regular board meeting and schedule a special board meeting on July 16, 2024

18. Adjournment

Board Work Session Immediately Following

NOTICE TO READERS: Town Council meeting packets are prepared several days prior to the meetings. Timely action and short discussion on agenda items does not reflect lack of thought or analysis on the Trustee's part as issues have been discussed by Trustees in workshop or committee meetings which are open to the public. **The Board of Trustees may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.**

PUBLIC INVITED TO ATTEND: The Public will be limited to three minutes each unless prior arrangements have been made with the Town Clerk or Administrator. Town Trustees may not respond to your comments on this evening, rather, they may take your comments and suggestions under advisement and your questions will be directed to the appropriate person or department for follow-up.

Town of Collbran Board of Trustees Meeting Minutes

Regular Meeting 6:00 pm - April 9th, 2024

I. Call to order

Mayor Todd called to order the regular meeting of the Town of Collbran Board of Trustees at 6:00pm.

II. Pledge of Allegiance

III. Roll Call

Present: Trustee Zentz, Trustee Evans, Trustee Dalrymple, Trustee Melnikoff, & Mayor Todd

IV. Consent Agenda Consisting of Minutes from March 5th and March 19th as well as Expenditures for March 2024

MOTION: TRUSTEE EVANS MOVED TO APPROVE THE CONSENT AGENDA AS PRESENTED; SECONDED BY TRUSTEE ZENTZ

Ayes: Trustees Zentz, Evans, Melnikoff, Dalrymple, and Mayor Todd

Nays: None

MOTION CARRIED

V. Person(s) Not on the Agenda

Pastor Ray approached the Board with his concerns being a handicapped individual living in a Town without local law enforcement. He expressed the dire need for the Town to hire a new Marshal so that he feels safe.

Mark McGowan approached the Board regarding his rental agreement with the Town. Mr. McGowan pays \$100/month rent to keep his tower and other equipment at Gandi Park. He believes he shouldn't have to pay rent as he states he owns the easement that the tower is on.

Theresa Wilcox approached the Board about an incident that occurred several years ago involving sewer issues. Mrs. Wilcox explained that methane gas backed up into her home and “blew the toilet off the ground” due to misuse of a manhole by Town Staff and/or RotoRooter. She questioned the training of the Public Works staff and believed that OSHA guidelines were broken while the sewer line was repaired which led to the methane gas back up. Mrs. Wilcox wanted to know who was responsible for Public Works Staff and their training and/or certifications.

Jessica Price approached the Board and Town Staff aggressively about a vicious dog attack that occurred on Main Street in which another dog was killed. She reprimanded the staff and Board for “not handling” this matter in a more timely fashion. Mrs. Price did not proceed to ask Staff what was being done about the incident or what the next steps would be.

VI. Oaths of Office for Mayor and Trustees

Mayor Kendall W. Wilcox, Trustee Gary Winkleblack and Trustee Jessica Price were all sworn in and took their places at the Board table.

VII. Appointment of Mayor Pro-Tem

Mayor Wilcox motioned to appoint Trustee Price as the Mayor Pro-tem. Conversation ensued regarding the appointment. Trustee Price seconded the motion. The Mayor asked for a roll call vote.

MOTION: MAYOR WILCOX MOVED TO APPOINT TRUSTEE PRICE AS MAYOR PRO TEM; SECONDED BY TRUSTEE PRICE.

Trustee Winkleblack: Yes
Trustee Price: Yes
Trustee Zentz: No
Trustee Evans: No
Mayor Wilcox: Yes

MOTION CARRIED

VIII. Resolution No 4, Series 2024 A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF COLLBRAN, DESIGNATING PERSONS AUTHORIZED TO SIGN TOWN CHECKS

Town of Collbran
Board of Trustees
Meeting Minutes 4.9.24

MOTION: TRUSTEE PRICE MOVED TO TABLE THIS RESOLUTION UNTIL THE NEXT MEETING DUE TO A TYPO ON THE FORM; SECONDED BY TRUSTEE EVANS.

Ayes: Trustees Zentz, Winkleblack, Price, Evans, and Mayor Wilcox

Nays: None

MOTION TABLED

IX. Liquor License Renewal for Mountain High Pie, LLC - Monica Etcheverry and Lori Hammet

MOTION: TRUSTEE PRICE MOVED TO APPROVE THE LIQUOR LICENSE RENEWAL FOR MOUNTAIN HIGH PIE AS PRESENTED; SECONDED BY TRUSTEE EVANS.

Ayes: Trustees Zentz, Winkleblack, Price, Evans, and Mayor Wilcox

Nays: None

MOTION CARRIED

X. Street Closure Permit for PV Cancer Fund

TRUSTEE WINKLEBLACK MOVED TO APPROVE THE STREET CLOSURE PERMIT CONTINGENT UPON TIMING STIPULATIONS: SECONDED BY TRUSTEE PRICE.

Ayes: Trustees Zentz, Winkleblack, Price, & Mayor Wilcox

Nays: Trustee Evans

MOTION CARRIED

XI. Street Closure Permit for American Legion

TRUSTEE PRICE MOVED TO APPROVE THE STREET CLOSURE PERMIT CONTINGENT UPON TIMING STIPULATIONS; SECONDED BY TRUSTEE WINKLEBLACK.

Ayes: Trustees Zentz, Winkleblack, Price, & Mayor Wilcox

Nays: Trustee Evans

MOTION CARRIED

XII. Auditorium Update

Finance Manager Karla Distel informed the newly appointed Board of the Auditorium Renovation Project and the project progress status. Asbestos abatement is set to start later in the month with renovations hopefully starting in May/June. The project completion is expected by December.

XIII. Re-authorize award of Asbestos Abatement Contract to Rockies Environmental and Demolition Services in the amount of \$75,000 and authorize Mayor to sign contract once the Environmental Release of Funds has been received from the Colorado Department of Local Affairs.

MOTION: TRUSTEE ZENTZ MOVED TO APPROVE TO RE-AUTHORIZE AWARD OF ASBESTOS ABATEMENT CONTRACT TO ROCKIES ENVIRONMENTAL AND DEMOLITION SERVICES IN THE AMOUNT OF \$75,000 AND AUTHORIZE MAYOR TO SIGN CONTRACT ONCE THE ENVIRONMENTAL RELEASE OF FUNDS HAS BEEN RECEIVED FROM THE COLORADO DEPARTMENT OF LOCAL AFFAIRS; SECONDED BY TRUSTEE EVANS.

Ayes: Trustees Zentz, Winkleblack, Price, Evans, & Mayor Wilcox

Nays: None

MOTION CARRIED

XIV. Re-authorize award of Asbestos Monitoring Contract to Foothills Environmental Inc. in the amount of \$15,030 and authorize Mayor to sign contract once the Environmental Release of Funds has been received from the Colorado Department of Local Affairs.

MOTION: TRUSTEE EVANS MOVED TO APPROVE TO RE-AUTHORIZE AWARD OF ASBESTOS MONITORING CONTRACT TO FOOTHILLS ENVIRONMENTAL INC. IN THE AMOUNT OF \$15,030 AND AUTHORIZE MAYOR TO SIGN CONTRACT ONCE THE ENVIRONMENTAL RELEASE OF FUNDS HAS BEEN RECEIVED FROM THE COLORADO DEPARTMENT OF LOCAL AFFAIRS; SECONDED BY TRUSTEE ZENTZ

Ayes: Trustees Zentz, Winkleblack, Price, Evans, & Mayor Wilcox

Nays: None

MOTION CARRIED

XV. Consideration of Proposal from Chamberlain Architects to provide Architectural Renderings of Auditorium Finishes in the Amount of \$3,420.

MOTION: TRUSTEE PRICE MOVED TO APPROVE THE PROPOSAL FROM CHAMBERLAIN ARCHITECTS TO PROVIDE ARCHITECTURAL RENDERINGS OF AUDITORIUM FINISHES IN THE AMOUNT OF \$3,420; SECONDED BY TRUSTEE ZENTZ.

Ayes: Trustees Zentz, Winkleblack, Price, Evans, & Mayor Wilcox

Nays: None

MOTION CARRIED

XVI. Theresa Wilcox - Asked to be postponed until next meeting

XVII. Direction From Board to Staff Regarding Marshal Hiring

Town Manager Matarozzo presented the Board with a list of current applicants which included applicant experience, certifications, and location. Two of the Five applicants are POST Certified and live out-of-state.

Town of Collbran
Board of Trustees
Meeting Minutes 4.9.24

Trustee Winkleblack asked that Town Staff advertise the Marshal opening to other departments and/or military departments as well as find other ways of advertising the position other than on indeed and our webpage.

TRUSTEE PRICE MOVED TO AUTHORIZE TOWN STAFF TO INTERVIEW THE TWO POST CERTIFIED CANDIDATES AND TO CONTINUE TO LOOK INTO OTHER SOLUTIONS; SECONDED BY TRUSTEE WINKLEBLACK.

Ayes: Trustees Zentz, Winkleblack, Price, evans, & Mayor Wilcox

Nays: None

MOTION CARRIED

XVIII. Board Training

Board Members decided to hold Board training after the next meeting on 4.16.24

XIX. Monthly Staff Update

XX. Upcoming agendas/meetings

- a. **Request by School for joint meeting with Board of Trustees regarding waterline**
- b. **April 16, 2024, Special Board meeting to include public hearing on Gandi 40' wireless tower. Worksession to follow with Board training**

XXI. Trustee Informational and/or Items for Future Agenda

Trustee Price requested that her Board Packet be printed and delivered to her no later than noon on Thursdays, the week prior to the meeting to be able to adequately prepare.

XXII. Public Correspondence

XXIII. Adjournment

MOTION: TRUSTEE ZENTZ MOVED TO ADJOURN; SECONDED BY ALL

Meeting adjourned at 8:40pm

Approved

Attest

Town of Collbran Board of Trustees Meeting Minutes

Regular Meeting | Public Hearing 6:00 pm -Tuesday April 16th, 2024

I. Call to order

Mayor Willcox called to order the regular meeting of the Town of Collbran Board of Trustees at 5:58pm

II. Pledge of Allegiance

III. Roll Call

Present: Trustee Zentz, Trustee Evans, Trustee Winkleblack, Trustee Price, & Mayor Wilcox

IV. Persons Not on the Agenda

Linda Ayers spoke about her experience living here in Collbran and what a pleasure it has been the past 25 years. She mentioned what a warrior Kris Melnikoff was and how she was an advocate for the Town and community in a multitude of ways. Mrs. Ayers also spoke to the new Board about the importance of being kind and “to live and treat others as if they won’t be here tomorrow.”

Brandon Melnikoff read from a book called The Stick and The Bad Mood and mentioned the importance of kindness to the Board and the community members present in the gallery. He then yielded his time to Rachel Schowalter.

Rachel Schowalter approached the Board on the premise that the Board needs to act in a professional manner. She mentioned how many people in the community were appalled by the behavior of certain board and community members at the April 9th meeting and encouraged the Board and said community members to conduct themselves with kindness, respect, and professionalism going forward.

Theresa Wilcox approached the Board with her frustrations in “hearing rumors” or people out right telling her, “I’m surprised your husband hasn’t been poisoned yet.” She feels that her husband is being threatened due to his newly elected position as mayor.

V. Public Hearing – Special Use Application for the Town of Collbran Communications Tower & Support Facilities

Public Hearing Called to order AT 6:12PM

Davis Farrar presented the information regarding the special land use permit needed for the broadband tower at Gandi Park. All required notices have been posted and/or mailed. Mr. Farrar explained that the broadband tower will be the carrier neutral location for internet service providers and that this tower construction is one of the last phases to be completed in the Broadband project as a whole.

Mayor Wilcox asked about the possibility of ISP tying onto the TMobile tower that is already up. Town Staff explained that the TMobile Tower is a private entity and it would be up to TMobile if they would allow other ISPs to tie in and they would be at liberty to charge whatever fees they would like. Because of the Grants the Town was awarded and the stipulations of those grants, a carrier neutral location for any and ALL ISPs to tie into is required.

Trustee Price mentioned that her paperwork referenced the “wrong code numbers” regarding the special land use code. Town Staff explained that Davis probably had the older version of the code as ours was recently codified. Davis apologized for the numbering issue but explained that this is a special land use permit and it would be under the land use code and to just look those new numbers up if Trustee Price needed to reference them further.

Mayor Wilcox asked about the distance between the new proposed tower and the current TMobile tower. He mentioned that he knows of a quarter mile distance requirement and this could be an issue for crossed communications.

Mark McGowan mentioned that the new tower may not be in the best spot for “shooting” waves for Optimus or adequate in height. He also wanted a guaranteed amount of space on the tower and wanted to know how many ISPs would be tying onto the Tower. Mr. McGowan became increasingly aggressive and even threatened to “pull all of his equipment and leave.” Mayor Wilcox had to ask Mr. McGowan to step down as he had gone over the time limit set for Public Hearing comments.

Corey Brindle with Region 10 spoke via Zoom and went over what Region 10 is and the success they have had bringing Broadband to many communities on the Western Slope. He was also able to confirm that the distance between the new proposed tower and the TMobile are adequate in distance apart.

TRUSTEE WINKLEBLACK MOVED TO APPROVE THE SPECIAL USE PERMIT FOR THE TOWN OF COLLBRAN COMMUNICATIONS TOWER & SUPPORT FACILITIES AS PRESENTED; SECONDED BY TRUSTEE EVANS

Ayes: Trustees Zentz, Evans, & Winkleblack

Nays: Trustee Price & Mayor Wilcox

MOTION CARRIED

PUBLIC HEARING ADJOURNED AT 7:10PM

REGULAR MEETING CALLED TO ORDER AT 7:11PM

VI. River City Consultants Conceptual Presentation - Terrell Park Subdivision

River City Consultants presented their ideas for a Terrell Park Subdivision to the Board of Trustees and Town Staff. This idea is in the very beginning stages and will move forward as dictated by Ordinance. Staff will work with the developer and Town Planner moving forward.

VII. Authorization for the Town Manager to solicit comparative pricing for the 2024 Alley Sanitary Sewer replacement based upon the design provided by KLJ Engineering and an Engineer's Estimate of Probable Cost of approximately \$22,000 and waiving the competitive bid requirements of the Town's procurement policy in order to expedite the repairs. Recommended source of funding is 2024 sewer fund capital budget of \$50,000, \$30,000 available for 2024 sludge drying/removal that can be postponed to 2025.

There is a section of sewer line in the alley between Main Street and Elm Street that needs to be replaced. Multiple individual lines tie in together and then connect to the 6 inch main line. Mr. Knox, a property owner along this section of pipe, has been remodeling the building for shared office space. He cannot open his business without being able to finish his connection.

MOTION: TRUSTEE EVANS MOVED TO APPROVE THE AUTHORIZATION FOR THE TOWN MANAGER TO SOLICIT COMPARATIVE PRICING FOR THE 2024 ALLEY SANITARY SEWER REPLACEMENT BASED UPON THE DESIGN PROVIDED BY KLJ ENGINEERING AND AN ENGINEER'S ESTIMATE OF PROBABLE COST OF APPROXIMATELY \$22,000 AND WAIVING THE COMPETITIVE BID REQUIREMENTS OF THE TOWN'S PROCUREMENT POLICY IN ORDER TO EXPEDITE THE REPAIRS AS PRESENTED; SECONDED BY TRUSTEE ZENTZ

Ayes: Trustees Zentz, Winkleblack, Price, Evans, and Mayor Wilcox

Nays: None

MOTION CARRIED

VIII. Trustee Informational and/or items for future agenda

Trustee Price asked for a status report on the vicious dog attack that occurred on Main Street several weeks ago. Town Manager explained that we were waiting on signatures from the Town prosecuting attorney and for the Sheriff's Department to serve the papers to the owner of the vicious dog. Court for this case will be held on May 24th at noon.

IX. Upcoming meetings

- a. **April 23, 2024 joint work session with Plateau Valley School Board
6:00 pm @PV school**
- b. **May 7, 2024 – regular board meeting, 6:00 pm**

X. Adjournment

MOTION: TRUSTEE WINKLEBLACK MOVED TO ADJOURN; SECONDED BY ALL

MOTION CARRIED - Meeting adjourned at 7:46pm

Approved

Attest

Town of Collbran
Board of Trustees
Regular Meeting 4.16.24

**Town of Collbran
Finance Transmittal Sheet
April 2024**

Accounts Payable Invoices:

See attached payment approval report \$ 17,030.67

Debit card charges:

March 2024 (detail only, summary provided last mont)

Includes recurring utility payments
(Black Hills Energy, Grand Valley

April 2024 (detail to be provided next month) 9,694.33 Power, etc)

Payroll checks and transmittals 35,399.03

Total Disbursements \$ 62,124.03

Receipts:

Water & sewer \$ 27,219.61

Main operating account 98,281.05

Interest earned 13,854.13

Total Receipts \$ 139,354.79

Net cash flow \$ 77,230.76

Cash/Investment Account Balances as of 03/31/24

Grand Valley Bank Operating \$ 197,511.61

Grand Valley Bank Utility 194,858.43

Grand Valley Bank Money Market 2,011,102.14

Grand Valley Bank Debit Card 6,607.84

ColoTrust 1,328,563.18

CSAFE 909,320.19

Total \$ 4,647,963.39

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
CENTRAL SERVICE LLC								
137	CENTRAL SERVICE LLC	69868	PW: REP & MTCE 2015 CHEVY 3500	03/06/2024	113.74	113.74	04/09/2024	
Total CENTRAL SERVICE LLC:					113.74	113.74		
CITY OF GRAND JUNCTION								
213	CITY OF GRAND JUNCTION	PW WATER IN	WATER: TESTING	03/29/2024	321.08	321.08	04/09/2024	
213	CITY OF GRAND JUNCTION	RE 911 2024-0	MARSHAL: COMMUNICATIONS 911 MAR	03/20/2024	953.67	953.67	04/09/2024	
Total CITY OF GRAND JUNCTION:					1,274.75	1,274.75		
COLLBRAN AUTO AND TRUCK PARTS								
290	COLLBRAN AUTO AND TRUCK PARTS	STMT 033024	PW: REPAIRS 744601	03/30/2024	25.99	25.99	04/09/2024	
290	COLLBRAN AUTO AND TRUCK PARTS	STMT 033024	PW: REPAIRS 744602	03/30/2024	15.99	15.99	04/09/2024	
290	COLLBRAN AUTO AND TRUCK PARTS	STMT 033024	PARKS: REPAIRS 744683	03/30/2024	65.59	65.59	04/09/2024	
290	COLLBRAN AUTO AND TRUCK PARTS	STMT 033024	PARKS: REPAIRS 744715	03/30/2024	45.01	45.01	04/09/2024	
290	COLLBRAN AUTO AND TRUCK PARTS	STMT 033024	PW: REPAIRS 744730	03/30/2024	146.98	146.98	04/09/2024	
Total COLLBRAN AUTO AND TRUCK PARTS:					299.56	299.56		
COLLBRAN SUPPLY								
153	COLLBRAN SUPPLY	STMT 032924	PW: REPAIRS 383266	03/29/2024	197.98	197.98	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PW: REPAIRS 383265	03/29/2024	36.96	36.96	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	SEWER: REPAIRS 383393	03/29/2024	99.96	99.96	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	SEWER: REPAIRS 383397	03/29/2024	45.98-	45.98-	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PW: SNOW REMOVAL 383407	03/29/2024	143.96	143.96	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PARKS: REPAIRS 383503	03/29/2024	99.99	99.99	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PARKS: REPAIRS 383521	03/29/2024	16.95	16.95	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PARKS: SUPPLIES 383543	03/29/2024	35.99	35.99	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	TOWN HALL: REPAIRS 383546	03/29/2024	1,545.85	1,545.85	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PARKS: REPAIRS 383609	03/29/2024	117.00	117.00	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PW: REPAIRS 383610	03/29/2024	9.99	9.99	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	ELECTIONS: SUPPLIES	03/29/2024	28.99	28.99	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PW: REPAIRS 383711	03/29/2024	47.96	47.96	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PW: REPAIRS 383752	03/29/2024	9.58	9.58	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PW: SUPPLIES 383775	03/29/2024	8.49	8.49	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	SEWER: REPAIRS 383790	03/29/2024	25.99	25.99	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PARKS: REPAIRS 383828	03/29/2024	86.55	86.55	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PARKS: REPAIRS 383897	03/29/2024	6.96	6.96	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PW: REPAIRS 383983	03/29/2024	14.08	14.08	04/09/2024	
153	COLLBRAN SUPPLY	STMT 032924	PW: REPAIRS 384004	03/29/2024	1.59	1.59	04/09/2024	
Total COLLBRAN SUPPLY:					2,488.84	2,488.84		
CORE & MAIN LP								
733	CORE & MAIN LP	U537840	WATER: REPAIRS	03/14/2024	1,804.10	1,804.10	04/09/2024	
733	CORE & MAIN LP	U574071	WATER: REPAIRS	03/21/2024	8.57	8.57	04/09/2024	
Total CORE & MAIN LP:					1,812.67	1,812.67		
CUSTOMER REFUNDS								
396	CUSTOMER REFUNDS	WATER DEPO	WATER DEPOSIT REFUND	04/09/2024	100.00	100.00	04/09/2024	
396	CUSTOMER REFUNDS	WATER DEPO	WATER DEPOSIT INTEREST	04/09/2024	4.67	4.67	04/09/2024	
Total CUSTOMER REFUNDS:					104.67	104.67		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
IRONEDGE GROUP								
563	IRONEDGE GROUP	IEG-38487	ADMIN: COMPUTER NETWORKING MAR	04/01/2024	999.84	999.84	04/09/2024	
Total IRONEDGE GROUP:					999.84	999.84		
KARP, NEU, HANLON, P.C.								
478	KARP, NEU, HANLON, P.C.	47212	LEGAL - MARCH 2024	04/03/2024	2,750.00	2,750.00	04/09/2024	
478	KARP, NEU, HANLON, P.C.	47213	LEGAL: LAND USE	04/03/2024	500.00	500.00	04/09/2024	
Total KARP, NEU, HANLON, P.C.:					3,250.00	3,250.00		
LOCO INC.								
204	LOCO INC.	STMT 033124	PW: FUEL	03/31/2024	343.03	343.03	04/09/2024	
204	LOCO INC.	STMT 033124	FUEL TAX EXPENSE	03/31/2024	23.88	23.88	04/09/2024	
Total LOCO INC.:					366.91	366.91		
SNOW LINE SERVICES LLC								
717	SNOW LINE SERVICES LLC	ORC MARCH 2	WATER/WASTEWATER SPLIT	03/31/2024	2,210.00	2,210.00	04/02/2024	
717	SNOW LINE SERVICES LLC	ORC MARCH 2	WATER/WASTEWATER OPERATOR	03/31/2024	1,190.00	1,190.00	04/02/2024	
Total SNOW LINE SERVICES LLC:					3,400.00	3,400.00		
STAN CLAUSON ASSOCIATES INC								
841	STAN CLAUSON ASSOCIATES INC	10079	ADMIN: COMP PLAN	04/04/2024	775.15	775.15	04/09/2024	
Total STAN CLAUSON ASSOCIATES INC:					775.15	775.15		
TERMINIX								
596	TERMINIX	275635	WTP: REPAIRS	03/28/2024	45.00	45.00	04/09/2024	
Total TERMINIX:					45.00	45.00		
TJL COPY PRODUCTS								
526	TJL COPY PRODUCTS	TJL48036	COPIER MAINT. AGREEMENT - 24Q1	04/02/2024	528.04	528.04	04/09/2024	
Total TJL COPY PRODUCTS:					528.04	528.04		
ULINE								
824	ULINE	176187364	PARKS: REPAIRS	03/27/2024	292.64	292.64	04/09/2024	
Total ULINE:					292.64	292.64		
USA BLUE BOOK								
367	USA BLUE BOOK	INV00306561	SEWER: SUPPLIES	03/14/2024	385.90	385.90	04/09/2024	
367	USA BLUE BOOK	INV00322505	WATER: REPAIRS	04/02/2024	813.98	813.98	04/09/2024	
Total USA BLUE BOOK:					1,199.88	1,199.88		
VALLEY RANCH SUPPLY								
374	VALLEY RANCH SUPPLY	STMT 032624	PW: REPAIRS AND MAINTENANCE BAC	03/26/2024	36.00	36.00	04/09/2024	
374	VALLEY RANCH SUPPLY	STMT 032624	PW: REPAIRS AND MAINTENANCE	03/26/2024	42.98	42.98	04/09/2024	
Total VALLEY RANCH SUPPLY:					78.98	78.98		
Grand Totals:					17,030.67	17,030.67		

Report Criteria:

Include transaction count

Date	Reference Number	Payee or Description	Account Number	Account Title	Debit Amount	Credit Amount
CASH DISBURSEMENTS - Debit Card Charges GVB (CD112)						
03/05/2024	1	GVP - Springs Pump Station	51-00-4397	Utilities Springs Pump Station	447.93	
03/05/2024	2	GVP - Gandhi Park	10-50-4398	Utilities Parks	31.60	
03/05/2024	3	GVP - Water Plant	51-00-4398	Utilities Water	141.86	
03/05/2024	4	GVP - Sewer Plant	52-00-4398	Utilities Sewer	2,086.91	
03/05/2024	5	GVP - PV School Lift Station	52-01-4398	Utilities School Lift Station	65.54	
03/05/2024	6	GVP - Town Hall	10-00-4398	Utilities	308.13	
03/05/2024	7	GVP - Fairgrounds	10-54-4398	Utilities Fairgrounds	67.78	
03/05/2024	8	GVP - Plateau Creek Light	10-30-4397	Utilities Street Lights	39.73	
03/05/2024	9	GVP - Library	10-10-4398	Utilities Library	134.29	
03/05/2024	10	GVP - Auditorium	10-60-4398	Utilities Auditorium	208.33	
03/05/2024	11	GVP - Public Works Shop	10-30-4398	Utilities Public Works	145.43	
03/05/2024	12	GVP - Gandhi Park CNL	10-08-4398	Utilities - BB	34.29	
03/05/2024	13	GVP - Terrell Park	10-50-4397	Utilities Terrell Park	32.08	
03/05/2024	14	GVP - Street Lights	10-30-4397	Utilities Street Lights	340.35	
03/05/2024	15	GVP - Terrell PK Yard Lights	10-50-4397	Utilities Terrell Park	21.82	
03/05/2024	16	GVP - Spring Streets Lights	10-30-4397	Utilities Street Lights	21.82	
03/05/2024	17	CenturyLink - Marshal - telephone	10-20-4398	Utilities Marshal	60.13	
03/05/2024	18	CenturyLink - PW Shop - telephone	10-30-4398	Utilities Public Works	59.28	
03/05/2024	19	CenturyLink - Town Hall - telephone	10-00-4398	Utilities	128.04	
03/05/2024	20	CenturyLink - Taxes, fees & surcharges	10-00-4355	License, Fees & Permits	27.70	
03/05/2024	21	CenturyLink - Sewer Plant - telephone	52-00-4398	Utilities Sewer	42.50	
03/05/2024	22	CenturyLink - Springs Pump Station - telep	51-00-4397	Utilities Springs Pump Station	42.50	
03/05/2024	23	CenturyLink - Water Plant - telephone	51-00-4398	Utilities Water	42.50	
03/05/2024	24	CenturyLink - WaterPlant - internet	51-00-4398	Utilities Water	59.94	
03/05/2024	25	CenturyLink - Water - taxes, fees & surchar	51-00-4355	License, Fees & Permits Water	13.85	
03/05/2024	26	CenturyLink - Sewer - taxes, fees & surcha	52-00-4355	License, Fees & Permits Sewer	4.62	
03/07/2024	27	Black Hills Energy - Auditorium	10-60-4398	Utilities Auditorium	694.29	
03/07/2024	28	Black Hills Energy - Shop	10-30-4398	Utilities Public Works	534.90	
03/07/2024	29	Black Hills Energy - Library	10-10-4398	Utilities Library	194.92	
03/07/2024	30	Black Hills Energy - Water Treatment	51-00-4398	Utilities Water	351.66	
03/07/2024	31	Black Hills Energy - Town Hall	10-00-4398	Utilities	228.18	
03/08/2024	32	Office Depot - Marshal - storage supplies	10-20-4314	Operating Supplies Marshal	122.72	
03/08/2024	33	Fort Orange Press - Elections postage	10-02-4340	Election Expense	237.95	
03/08/2024	34	Myron - admin - events	10-00-4347	Town Events	446.76	
03/08/2024	35	WalMart - Marshal storage supplies	10-20-4314	Operating Supplies Marshal	28.85	
03/11/2024	36	Column Notice - Gandhi Park Tower Special	10-00-4410	GRANT- Broadband Project	89.70	
03/12/2024	37	Column Notice - Municipal election	10-02-4340	Election Expense	236.00	
03/12/2024	38	Canva - Admin - annual subscription	10-00-4381	Advertising & Publishing	119.99	
03/14/2024	39	Column Legal - CDBG notice	10-60-4352	Legal & Professional Auditorium	332.25	
03/14/2024	40	AT&T Premier - Marshal cell phone	10-20-4326	Communications Marshal	130.12	
03/14/2024	41	AT&T Premier - Admin - cell phone	10-00-4398	Utilities	46.29	
03/14/2024	42	AT&T Premier - PW cell phone	10-30-4398	Utilities Public Works	46.29	
03/14/2024	43	AT&T Premier - PW cell phone	10-30-4398	Utilities Public Works	46.29	
03/14/2024	44	Amazon - Parks supplies ballfields	10-50-4942	Capital Outlay Gandhi Park	30.99	
03/14/2024	45	City Market - staff lunch	10-00-4376	Miscellaneous	48.34	
03/18/2024	46	USPS - annual box fee	10-00-4310	Postage, Freight & Delivery	154.00	
03/20/2024	47	On Deck Sports - Parks ballfields	10-50-4942	Capital Outlay Gandhi Park	421.16	
03/20/2024	48	Mesa County - water sampling	51-00-4353	Professional Water	25.00	
03/20/2024	49	Amazon - PW supplies	10-30-4314	Operating Supplies Public Work	69.75	
03/20/2024	50	Amazon - events Easter	10-00-4347	Town Events	21.40	
03/22/2024	51	Amazon - Town Hall maintenance	10-00-4366	Repairs & Maintenance	15.78	
03/22/2024	52	Amazon - events Easter	10-00-4347	Town Events	574.85	

Date	Reference Number	Payee or Description	Account Number	Account Title	Debit Amount	Credit Amount
CASH DISBURSEMENTS - Debit Card Charges GVB (CD112) (continued)						
03/22/2024	53	Safeway - Elections training	10-02-4340	Election Expense	29.29	
03/22/2024	54	Amazon - Town Hall maintenance	10-00-4366	Repairs & Maintenance	165.01	
03/22/2024	55	Amazon - events Easter	10-00-4347	Town Events	17.99	
03/25/2024	56	Textmygov - Admin - subscriptions	10-00-4348	Computer/Network Services	2,000.00	
03/25/2024	57	Town of Collbran - Water - Mothers Park	10-50-4398	Utilities Parks	12.29	
03/25/2024	58	Town of Collbran - Water-Sewer - Town Ha	10-00-4398	Utilities	52.62	
03/25/2024	59	Town of Collbran -Water-Sewer - Collbran	10-10-4398	Utilities Library	51.37	
03/25/2024	60	Town of Collbran - Water-Sewer - Terrell P	10-50-4397	Utilities Terrell Park	50.08	
03/25/2024	61	Town of Collbran Water-Sewer - Terrell Pa	10-50-4397	Utilities Terrell Park	12.29	
03/25/2024	62	Town of Collbran -Water-Sewer - Fairgroun	10-54-4398	Utilities Fairgrounds	66.98	
03/25/2024	63	Town of Collbran -Water-Sewer -Auditoriu	10-60-4398	Utilities Auditorium	50.08	
03/25/2024	64	Town of Collbran - Water -Lilac Park	10-50-4398	Utilities Parks	12.29	
03/25/2024	65	Town of Collbran -Water - Women's Memo	10-50-4398	Utilities Parks	12.29	
03/25/2024	66	Town of Collbran Water-Sewer - Public Wo	10-30-4398	Utilities Public Works	57.82	
03/25/2024	67	Town of Collbran Water - Gandhi Park	10-50-4398	Utilities Parks	12.30	
03/26/2024	68	Marshal - return optics to Navy	10-20-4314	Operating Supplies Marshal	152.13	
03/28/2024	69	FedEx Printing Broadband - tower special	10-00-4410	GRANT- Broadband Project	43.45	
03/28/2024	70	Column Notice - Gandhi Park Tower Special	10-00-4410	GRANT- Broadband Project	91.63	
03/28/2024	71	UPS - Water - Water Sampling shipping	51-00-4310	Postage & Freight Water	17.62	
03/29/2024	72	Broadband - tower special permit notice	10-00-4410	GRANT- Broadband Project	96.03	
03/29/2024	73	WalMart - Admin auditorium meeting	10-00-4376	Miscellaneous	45.30	
03/21/2024	74	Amazon - Parks ballfields	10-50-4942	Capital Outlay Gandhi Park	32.99	
03/31/2024	75	March Debit card charges	01-00-1025	GVB - Debit Card	.00	12,939.23-
Total CASH DISBURSEMENTS - Debit Card Charges GVB (CD112):					<u>12,939.23</u>	<u>12,939.23-</u>
References: 75 Transactions: 75						
Total 324:					<u>12,939.23</u>	<u>12,939.23-</u>
Grand Totals:					<u>12,939.23</u>	<u>12,939.23-</u>

Report Criteria:

Includes the following check types:
 Manual, Payroll, Supplemental, Termination, Transmittal
 Includes unprinted checks

Pay Period Date	Journal Code	Check Issue Date	Check Number	Payee	Payee ID	Description	GL Account	Amount
03/30/2024	CDPT	04/02/2024	4110849	CCOERA	8	Retirement CCOERA (taxed volunt	01-00-1024	2,440.82-
03/16/2024	CDPT	04/02/2024	4110850	COLORADO DEPARTMENT OF R	2	State Withholding Tax State Withh	01-00-1024	2,762.00-
03/30/2024	PC	04/05/2024	2024002	Adams, Jenni L.	141		01-00-1024	686.14-
03/30/2024	PC	04/05/2024	2024002	Distel, Karla Jean	129		01-00-1024	891.97-
03/30/2024	PC	04/05/2024	2024002	Matarozzo, Melonie A.	123		01-00-1024	2,633.39-
03/30/2024	PC	04/05/2024	2024002	Nichols, Michael A.	121		01-00-1024	1,646.61-
03/30/2024	PC	04/05/2024	2024002	Todd, Keith C.	112		01-00-1024	175.49-
03/30/2024	PC	04/05/2024	2024002	Vig, Michael A.	142		01-00-1024	951.31-
03/30/2024	PC	04/05/2024	2024002	White, Rory C.	126		01-00-1024	1,347.36-
04/13/2024	PC	04/19/2024	2024002	Adams, Jenni L.	141		01-00-1024	882.64-
04/13/2024	PC	04/19/2024	2024002	Distel, Karla Jean	129		01-00-1024	891.97-
04/13/2024	PC	04/19/2024	2024002	Matarozzo, Melonie A.	123		01-00-1024	2,633.39-
04/13/2024	PC	04/19/2024	2024002	Nichols, Michael A.	121		01-00-1024	1,974.22-
04/13/2024	PC	04/19/2024	2024002	Todd, Keith C.	112		01-00-1024	196.20-
04/13/2024	PC	04/19/2024	2024002	Vig, Michael A.	142		01-00-1024	833.46-
04/13/2024	PC	04/19/2024	2024002	White, Rory C.	126		01-00-1024	1,347.36-
04/13/2024	CDPT	04/23/2024	4110850	AFLAC	11	Supplemental Insurance C/SD Ins	01-00-1024	138.18-
04/13/2024	CDPT	04/23/2024	4110850	CCOERA	8	Retirement CCOERA (taxed volunt	01-00-1024	2,543.26-
04/13/2024	CDPT	04/23/2024	4110850	COLORADO EMPLOYEE BENEFI	15	Employer Paid Life Pay Period: 4/1	01-00-1024	7,761.48-
04/13/2024	CDPT	04/23/2024	4110850	EFTPS	13	tax deposit Federal Withholding Ta	01-00-1024	2,661.78-
Grand Totals:								<u>35,399.03-</u>
								<u>20</u>

Report Criteria:

Includes the following check types:

Manual, Payroll, Supplemental, Termination, Transmittal

Includes unprinted checks



Laramie Energy, LLC
BRUSH CREEK DEVELOPMENT AREA
Town of Collbran - Board Meeting
May 7th, 2024



Brush Creek Development Area Presentation



Agenda

- I. Company Overview**
- II. Project Proposal**
 - I. Project Proposal
 - II. Location
 - III. Hydrology
- III. Permitting Requirements**
 - I. Mesa County
 - II. Bureau of Land Management
 - III. Colorado Energy & Carbon Management Commission

Staff Presenting

Chris Clark

Vice President - Field Operations

Wayne Bankert

Regulatory & Environmental Manager

Matt Kasten

Environmental Coordinator

Katy Middleton

Senior Permitting and Environmental Planner

Purpose & Objective of Laramie's Presentation

Due to proximity of project area near Collbran's mapped Public Water System, Laramie will consult with Town of Collbran regarding proposed development.

Acronyms



“ECMC” | Colorado Energy & Carbon Management Commission

“COGCC” | Colorado Oil and Gas Conservation Commission

“CDPHE” | Colorado Department of Public Health & Environment

“CPW” | Colorado Parks & Wildlife

“PWS” | Public Water System

“BMP” | Best Management Practices

“SPCC” | Spill Prevention, Control, and Countermeasure Plan

“AVO” | Audio, Visual, Olfactory Inspections

“BLM” | Bureau of Land Management

“NEPA” | National Environmental Policy Act

Laramie Energy, LLC – Company Overview



- Private Equity LLC created in 2007 as Laramie Energy II, LLC
 - Now known as Laramie Energy, LLC
- Exploration and Development Company
- Operates solely in Western Colorado in the Piceance Basin on Private, BLM, and Forest Service Lands.
- Asset acreage is primarily in the Plateau Valley (Collbran Valley), the White River, and Grand Mesa Uncompahgre National Forests.
- Core operating areas are Plateau Valley (Collbran) and Cascade Creek within the Piceance Basin in Western Colorado.



Laramie Energy, LLC – Plateau Valley Area



- Laramie operating in PV since 2017
- Approximately 150 well pads within Mesa County
 - 943 Producing Wells
- Laramie land holding of approximately 11,000 of acres, consisting of 120 individual parcels & two large ranches with conservation agreements
 - \$7.5 million paid to Mesa County in annual taxes
 - Approximately 1.66 million annual mill levy payment to District 50 for new school facility
- Laramie Active Member of the Community
 - Annual Collbran Cleanup
 - Supporter of Rodeo events & grounds
 - Charitable donations to PV schools & Robotics Club
 - Member of Community Counts



Brush Creek Development Area Project Proposal

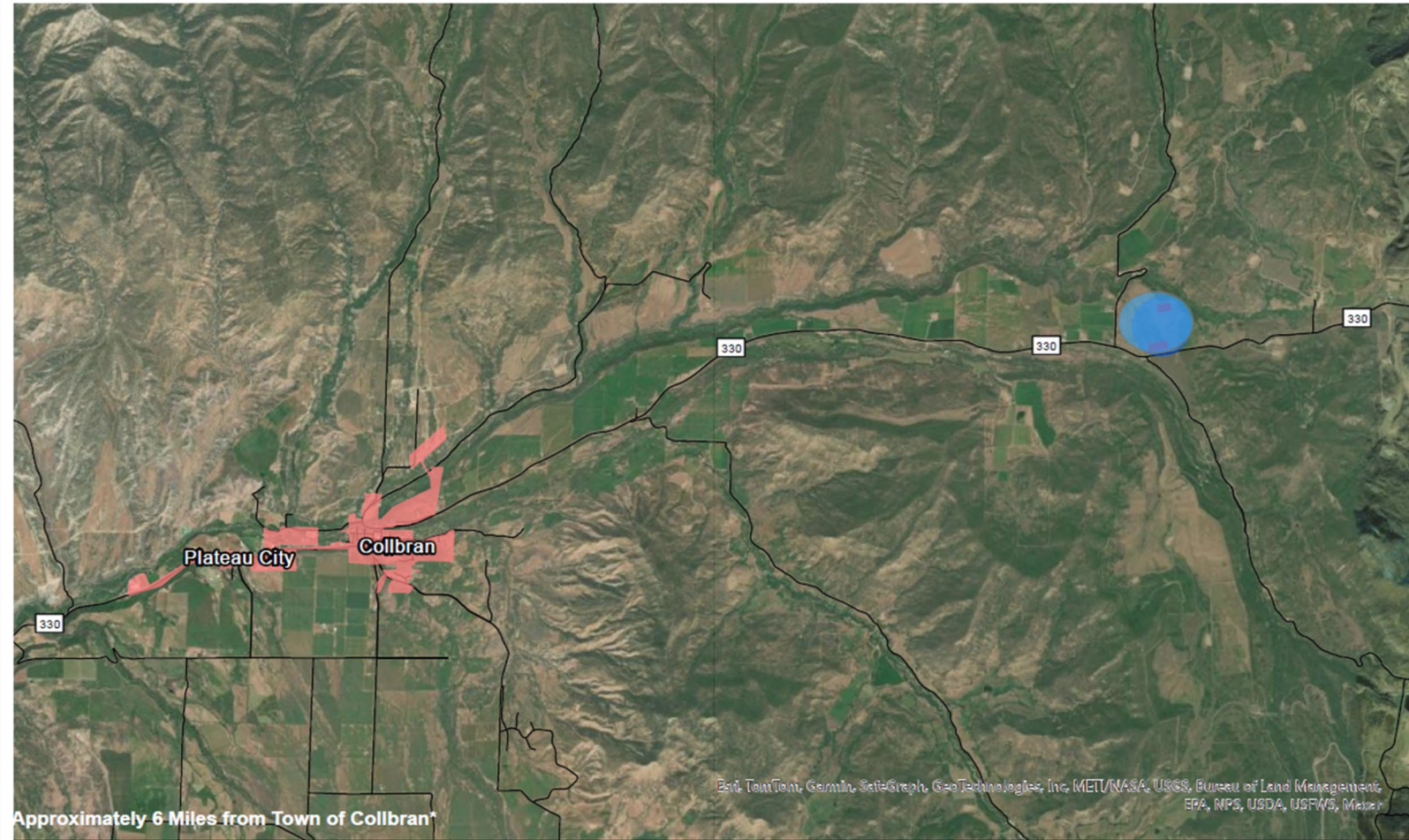


Brush Creek Development Area



Location Details

- Brush Creek Area
- Approximately 6 mapped miles east of Collbran
- Nearest Public Roads
 - Hwy 330 & 64 3/10 Road



Approximately 6 Miles from Town of Collbran*

Esri, TomTom, Garmin, SetGraph, GeoTechnologies, Inc, METI/NASA, USGS, Bureau of Land Management, EPA, NPS, USDA, USFWS, Metacat

- Brush Creek Development Area
- Possible Locations for Brush Creek Well Pad (Well Pad not Finalized)
- Town of Collbran Municipal Boundary



0 1.5 3 Miles



Vicinity Map
Brush Creek Development Area
Sec 23 T9S, R94W, 6th P.M.
MESA COUNTY, CO

Brush Creek Development Area



- Laramie is proposing one well pad
 - Drill Two (2) Wells
- Oil and Gas Location (well pad) and access road will be constructed on private surface lands.
- Laramie is currently in the preliminary planning stage.

Pipelines to Accommodate Development

- Gas pipelines and water lines in place near location.
- Buried gas pipeline and water line will be installed.
- Additionally, a temporary surface water line will be utilized during pre-production (drilling & completions) activities for fresh water.
- New well pad will tie into existing infrastructure, reducing truck traffic in area.



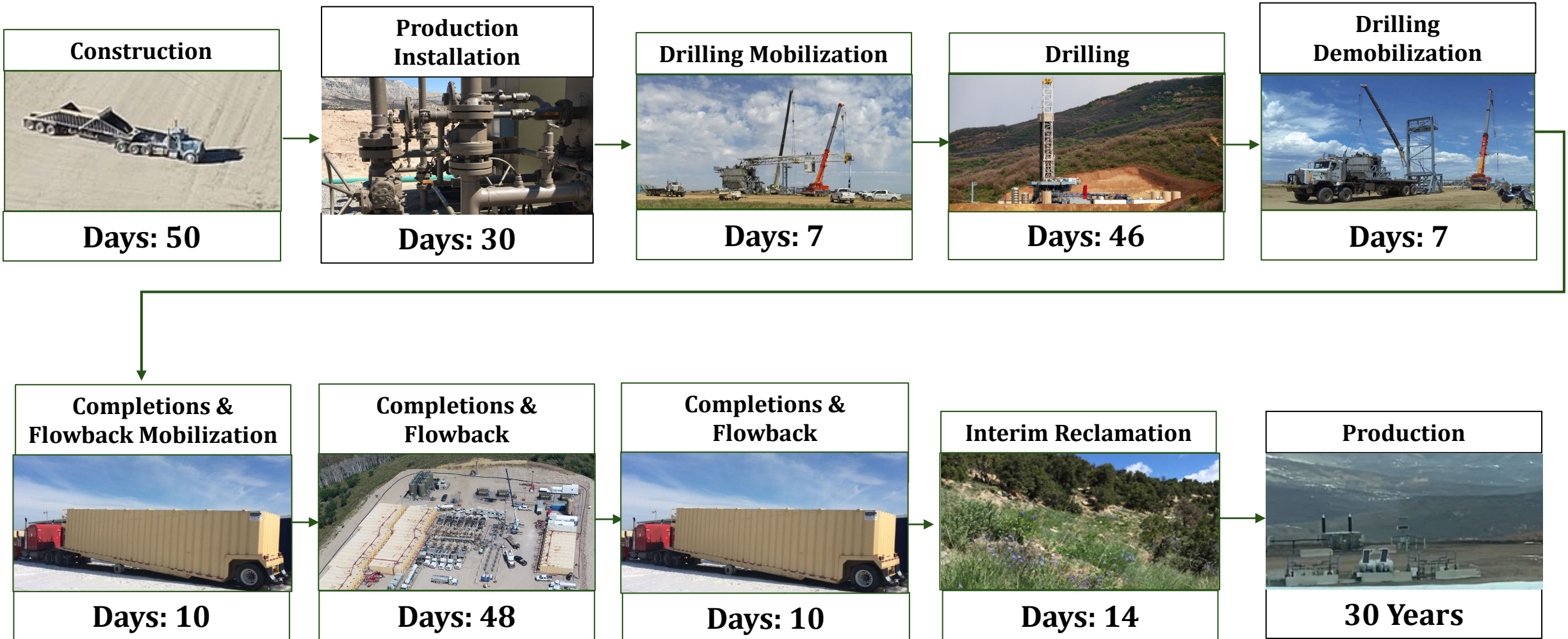
**Brush Creek Development Area
Facing South**

Support Infrastructure

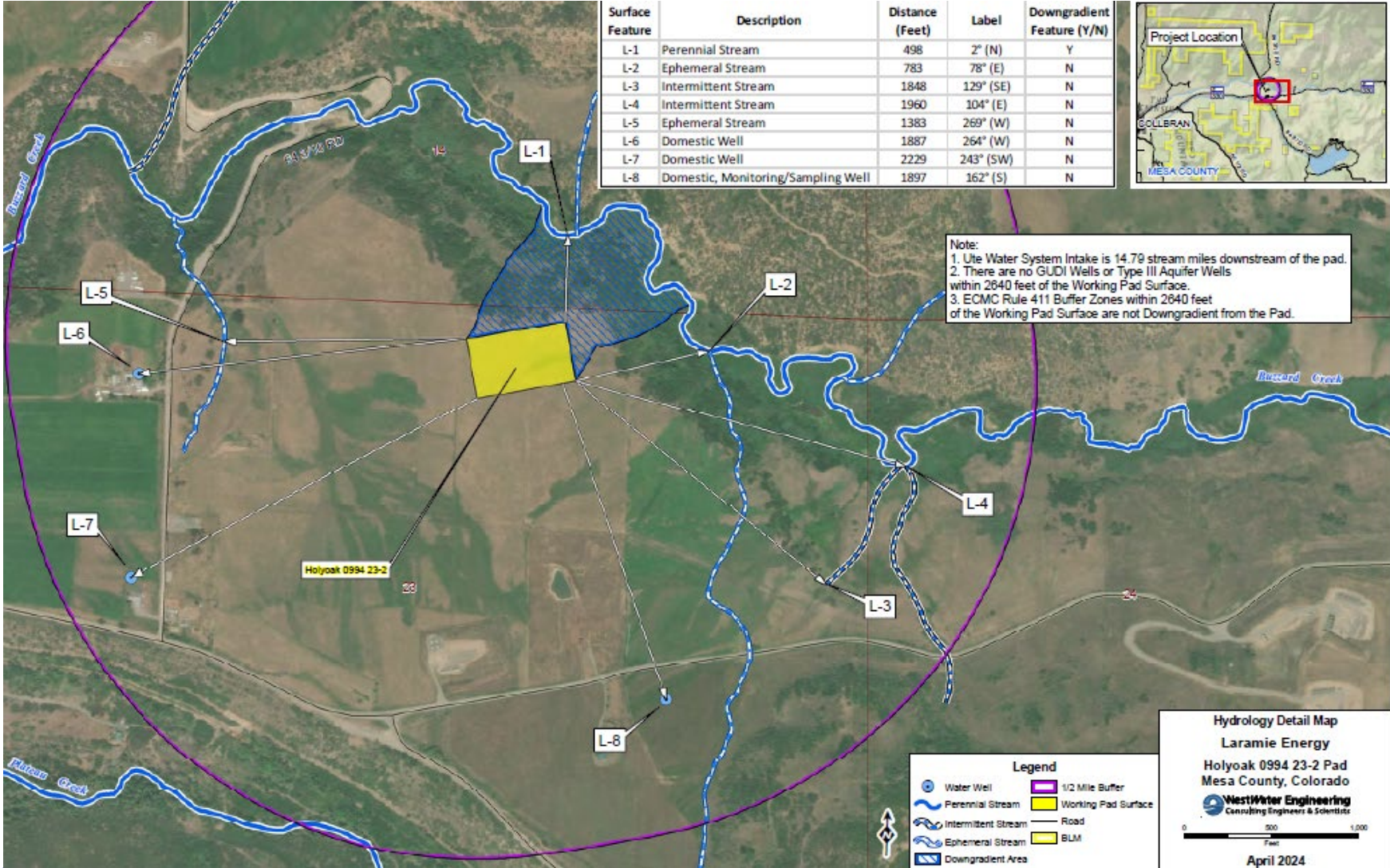
- Water and Gas pipelines
- Harrison Creek Water Treatment Facility
- Primary sources of water for operations
- Mega Vega Gas Compression Facility



Anticipated Timeframes For Proposed Operations



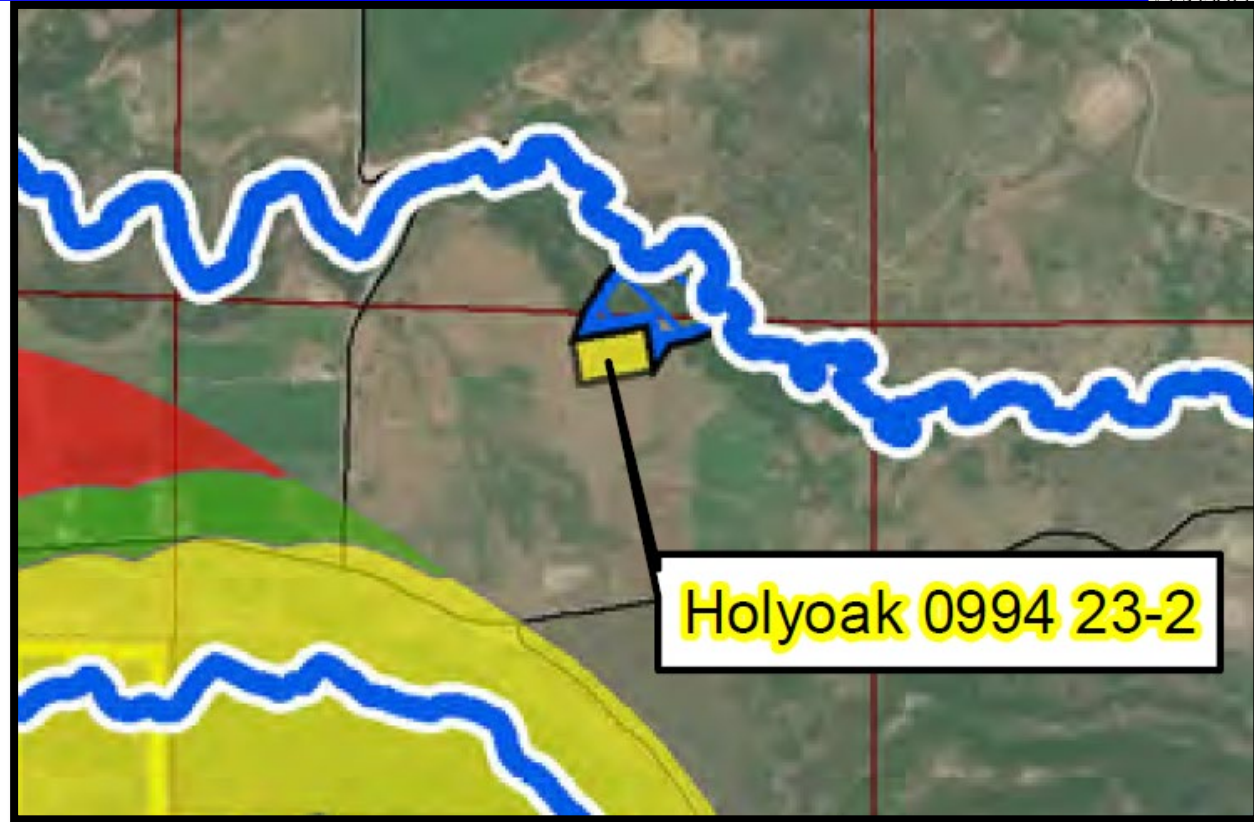
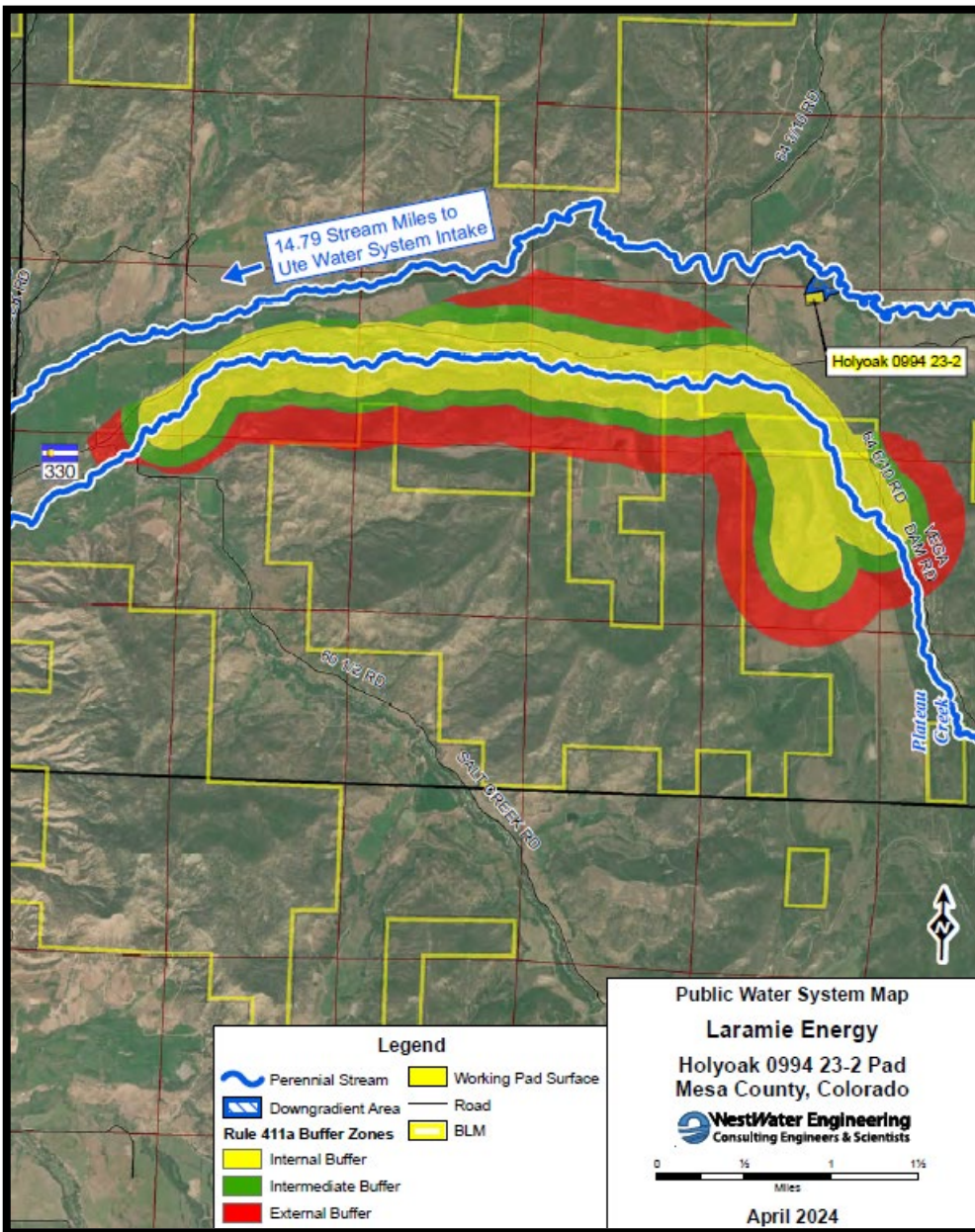
Hydrology Map



Proposed Holyoak Pad - Downgradient Flow Path

The proposed Holyoak Pad flow to the north towards Buzzard Creek. There are no water well within the downgradient path.

Collbran Mapped Public Water System Intake Buffer



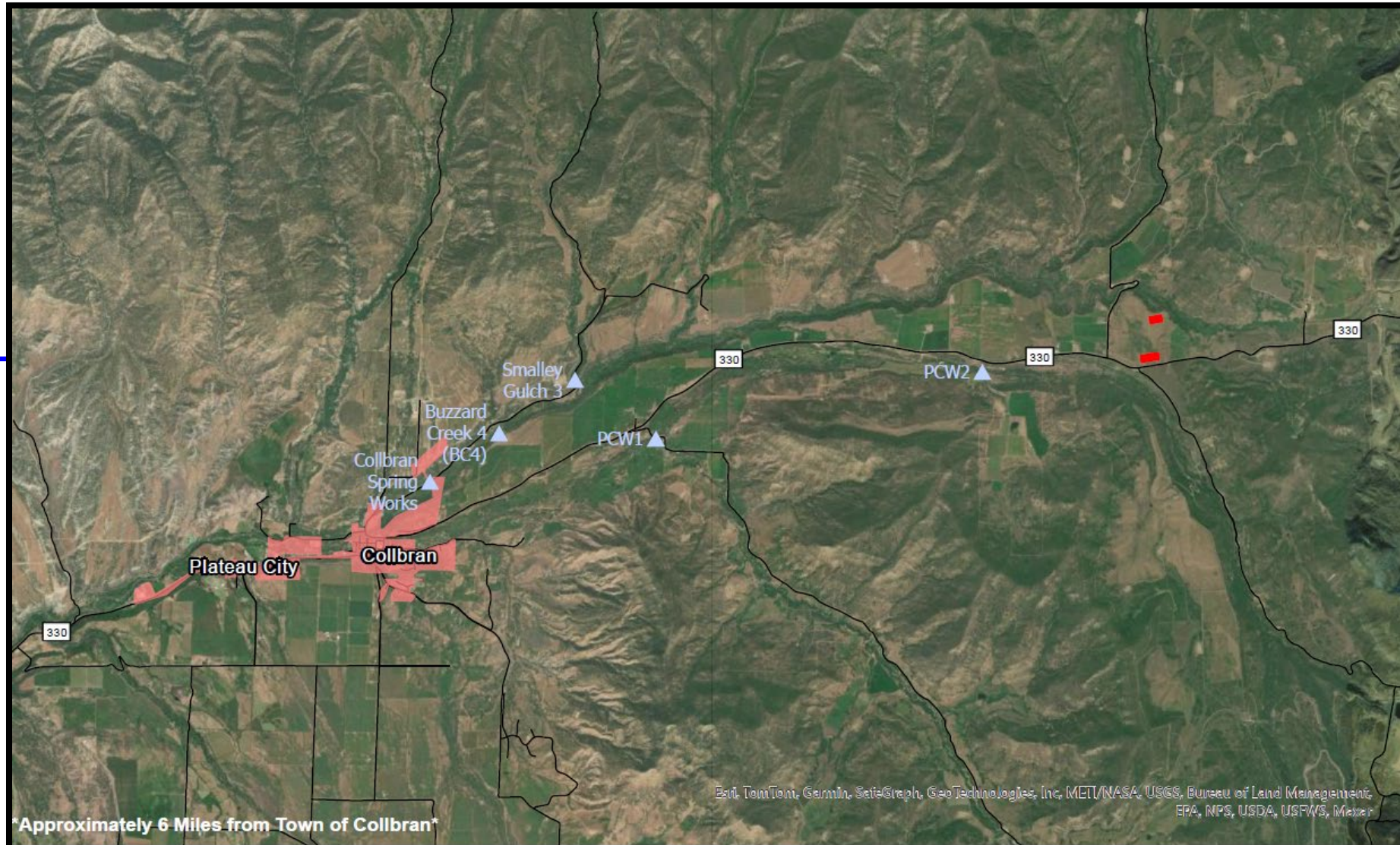
The Collbran Mapped PWS Intake Buffer on Plateau Creek is located upgradient of the development area.

- Proposed Holy Oak Pad is approximately
- 2,460 feet downgradient of Plateau Creek.
 - 1,742 feet downgradient of Collbran mapped PWS



Laramie Energy Quarterly Water Sampling

- Quarterly sampling per Watershed Agreement
- Samples are collected by independent third-party contractor



- ▲ Collbran Water Shed
- Possible Locations for Brush Creek Well Pad (Well Pad not Finalized)
- Town of Collbran Municipal Boundary



0 1.5 3 Miles



Vicinity Map
Brush Creek Development Area
Sec 23 T9S, R94W, 6th P.M.
MESA COUNTY, CO

CDPHE Spill Notification Requirements

Any discharge of pollutants to waters of the state (which include surface water, groundwater, or features like dry gullies or storm sewers leading to surface water) must be reported to 1-877-518-5608 within 24-hours of discovery. The notification must describe, at a minimum:

- The date, time, estimated length of time, and approximate volume of the discharge.
- The cause of the discharge.
- The level of wastewater in the discharging impoundment(s).
- Whether the discharge entered, or could enter, waters of the United States.



COLORADO
Department of Public
Health & Environment

Best Management Practices – Brush Creek Development



- Closed loop solids control system will be utilized with no reserve pits.
- During drilling, completions, and flowback operations, a fully equipped emergency spill response trailer will be staged at the existing David 23-7 well pad, operated by Laramie and prepared for immediate response in the event of the release or spill during pre-production activities. A second emergency spill response trailer will be available for immediate mobilization if needed at Laramie's Harrison Creek Water Treatment Facility approximately 7 miles from the Brush Creek development area.
- An emergency spill kit (95-gallon drum spill kit) will be placed on the pad for any spills that might occur for the life of the producing wells.
- Production tanks will include remote level monitoring devices to rapidly alert operators of a potential leak or spill.
- Laramie will conduct weekly AVO inspections.
- Spill Prevention, Control and Countermeasure Plan (SPCC) to be prepared.
- Tanks will be installed within secondary containment, in accordance with ECMC regulations. Secondary containment will be sized to contain 150 percent of the volume of the largest tank.



**Laramie Energy
Spill Response Trailer**



Example of a Spill Kit

Brush Creek Development Area Permitting Requirements



County Permitting - Mesa County



Relevant Local Government: Mesa County

Mesa County Zone District: Agricultural, Forestry, Transitional (AFT).

Permit Required: Oil & Gas Locations Application

Per the Mesa County Land Development Code "Oil and Gas Drilling " is an allowed use in the AFT zone district. While Oil and Gas Drilling is an allowed use, Oil and Gas Locations must be permitted within Mesa County.

Laramie will submit an Oil and Gas Location Application to Mesa County. As part of the Oil and Gas Location Application requirements, Laramie will post a public notice sign for at least 15 days.

Mesa County Oil & Gas Site Location - Permitting Process

Submittal of Mesa County Oil & Gas Location Application

Mesa County Community Development Department Reviews Application

Operator posts public notice sign for at least 15 days for public comment. Mesa County sends application to other agencies and county departments during public comment period.

Review and address any public comments received.

Mesa County final review of application, and, if approval, issuance of permit.

Federal Permitting – Bureau of Land Management (BLM)



Mineral Development: Fee and Federal

Federal Development: 1 Well

Permit Required: Application for Permit to Drill (APD)

Laramie intends to develop federal minerals and will obtain an Application for Permit to Drill (APD) from the Bureau of Land Management (BLM). The BLM's APD permitting process involves submitting various documents and plans outlining proposed drilling activities. The BLM will evaluate the application and environmental considerations to ensure compliance with regulations and environmental protection standards before granting approval for proposed drilling operations to proceed.

BLM APD – Permitting Process

Field Surveys
Conducted

Pre-Application
Meetings
including
Onsite Visits
with BLM
Staff

Submit the
Application
Permit to
Drill to the
BLM

BLM receives
application for
completeness

Once the APD
Application is
deemed
complete, BLM
starts preparing
Environmental
Assessment (EA)
in accordance
with NEPA.

BLM evaluates
findings of the
Environmental
Assessment
and finalizes
Decision
Record.

BLM issues
APD

State Permitting – Colorado Energy & Carbon Management Commission

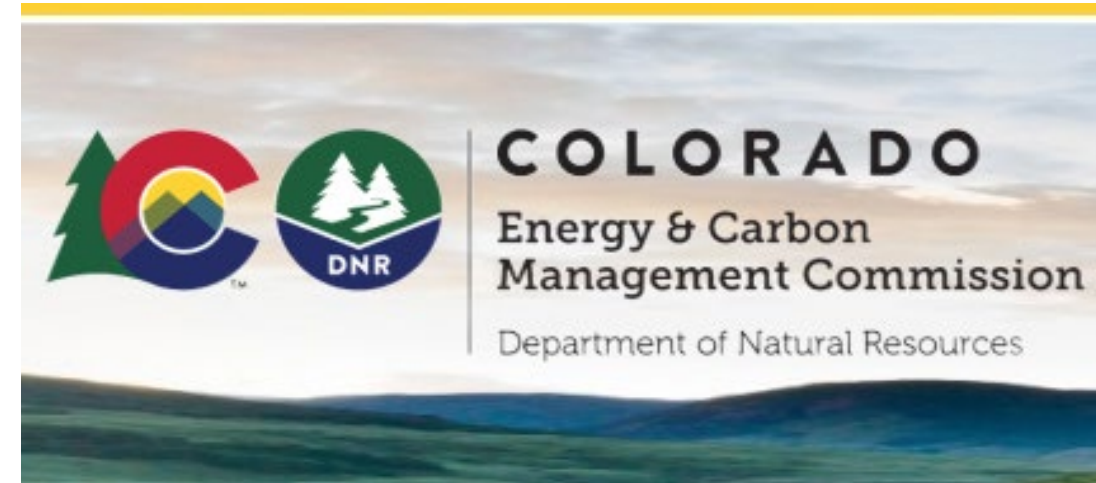


- Oil and gas operations are regulated in Colorado by the Colorado Energy & Carbon Management Commission (“ECMC”)
 - Formerly the Colorado Oil and Gas Conservation Commission (“COGCC”).
- Operators may apply for permits from the ECMC to conduct oil and gas operations such as drilling wells to produce oil and natural gas.
- Effective January 15, 2021, operators must have an approved Oil and Gas Development Plan (“OGDP”) to conduct new oil and gas operations.

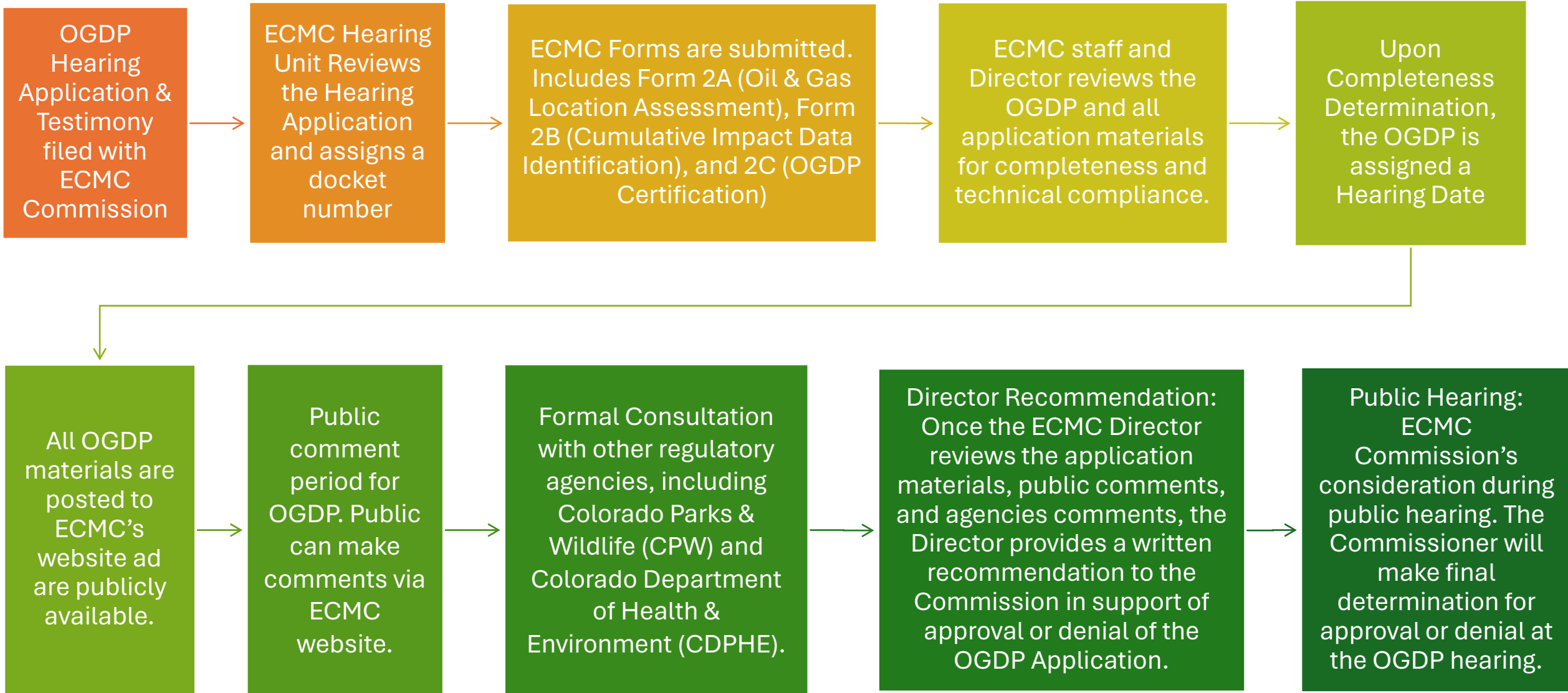
What is an Oil & Gas Development Plan

An approved OGDP gives an operator permission to build one or more new oil and gas locations, or expand existing locations, which may include well pads where oil and gas wells may be drilled.

- Consists of several ECMC forms
 - Form 2A – Location Assessment
 - Form 2B – Cumulative Impacts Data Identification
 - Form 2C – OGDP Certification



OGDP Application & Process



Form 2A Location Assessment Requirements

- Various Maps & Figures
 - Wildlife Maps
 - Hydrology Maps
 - Access Road Maps
 - Soil Figures
 - Location Design Drawings
 - Cultural Distances Figure
 - Disproportionately Impacted Communities Map
- Consultation Summaries
 - CDPHE
 - Local Government
 - Colorado Parks & Wildlife
- Numerous Operations & Mitigation Plans
- Alternative Location Analysis
- Best Management Practices (BMPs)
- Informed Consent

Plans Submitted with Form 2A

304.c.(1) Emergency Spill Response Program

304.c.(2) Noise Mitigation Plan

304.c.(3) Light Mitigation Plan

304.c.(4) Odor Mitigation Plan

304.c.(5) Dust Mitigation Plan

304.c.(7) Safety Management Program

304.c.(8) Operations Emergency Response Plan

304.c.(11) Waste Management Plan

304.c.(13) Fluid Leak Detection Plan

304.c.(14) Topsoil Protection Plan

304.c.(15) Stormwater Management Plan

304.c.(16) Interim Reclamation Plan

304.c.(17) Wildlife Plan

304.c.(18) Water Plan

304.c.(19) Cumulative Impacts Plan

304.c.(20) Community Outreach Plan

304.c.(21) Geologic Hazard Plan

Alternative Location Analysis



ALA PROCESS

1. Identify Possible Locations for Development
2. Analysis and Compare Each Location using Evaluation Criteria
3. Select Preferred Location

During the initial preliminary planning of mineral development, Laramie conducted an internal Alternative Location Analysis (ALA) to determine the best surface location for development. Laramie evaluated several possible locations in the Brush Creek Development Area, including the existing David Pad. When assessing suitable surface locations for development, Laramie always evaluates existing locations first in order to reduce potential surface disturbance.

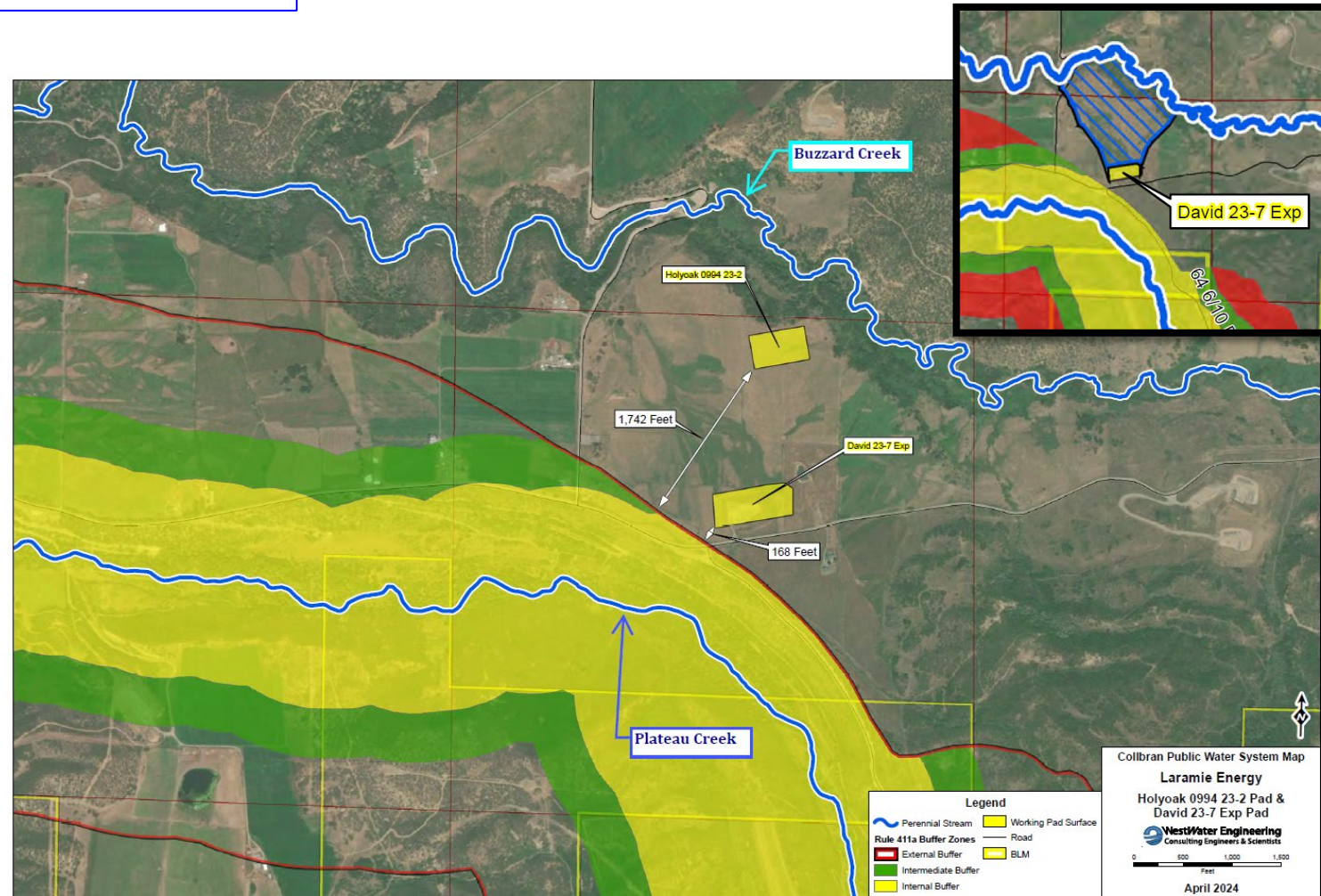
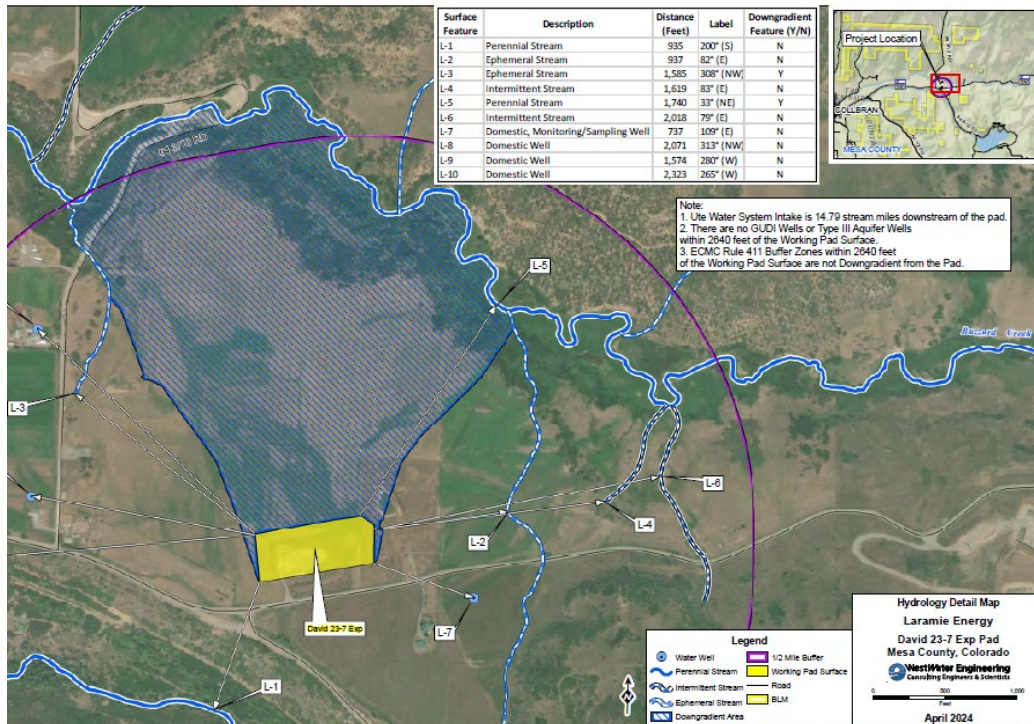
The existing David Pad, a producing pad, was too small to accommodate proposed operations. Laramie retained KLJ Engineering to conduct and assess the ability to expand the existing David Pad to accommodate proposed drilling activities. Due to the topographic restrictions which would require significant cut and fill imbalances, expanding the David Pad was not feasible.



Existing David Pad

David Pad Expansion is approximately

- 935 feet downgradient of Plateau Creek.
- 168 feet downgradient of Collbran mapped PWS



ECMC 304.c.(1) Emergency Spill Response Program



- Town of Collbran PWS is upgradient and near the proposed Brush Creek development area.
- Due to the proximity of the Collbran's Plateau Creek mapped Surface Water Supply Area (ECMC Rule 411.a.(1)), Laramie will consult with the Town of Collbran regarding the Brush Creek development area.
- As part of ECMC requirements, Operators will prepare an Emergency Spill Response Program Plan (ECMC Rule 304.c.(1)) as part of the OGD application.
 - Once prepared & prior to submittal to the ECMC, Laramie will provide the Emergency Spill Response Program Plan to applicable PWS for review and comments.
 - Laramie anticipates comment the Emergency Spill Response Program in late July or August of 2024.
 - The Emergency Spill Response Program Plan will need to be approved by applicable PWS entities prior to submitting as part of the OGD.

Emergency Spill Response Program Plan

- Contact information of all PWS administrative
- Laramie emergency notification contacts
- Spill Response Procedures
- Best Management Practices

Anticipated Permitting and Operations Schedule





Conclusion

Due to proximity of project area near Public Water Systems, Laramie will prepare an Emergency Spill Response Program Plan as required by the Colorado Energy & Carbon Management Commission (ECMC). The plan will require evaluation by the relevant Public Water System (PWS) agency prior to finalization

Laramie will consult with the ECMC to determine if approval of the Emergency Spill Response Program Plan from the Town of Collbran is required. If so, Laramie will actively seek approval from the Town of Collbran to ensure alignment, compliance, and collaboration.

Laramie Energy would like to express our appreciation to the Town of Collbran for their time tonight.



MEMORANDUM OF AGREEMENT

**BETWEEN
THE TOWN OF COLLBRAN, AND
AMERICAN LEGION BUZZARD MONCE POST 86
REGARDING
DEVELOPMENT OF A VETERANS MEMORIAL
IN THE TOWN OF COLLBRAN, MESA COUNTY, COLORADO**

WHEREAS, The American Legion Buzzard Monce Post 86 “American Legion” desires to develop a memorial to pay tribute to the men and women who have served in the U.S. armed forces. By providing a connection from the past to the present, veterans’ memorials enable people to remember and honor those who have served our great country. They also provide an opportunity for younger generations to realize the sacrifices made by past generations; and

WHEREAS, the Board of Trustees of the Town of Collbran “Town” wish to support and encourage the development of a Veterans Memorial in the Town of Collbran; and

WHEREAS, the Town of Collbran is the owner of the property located at 1010 High Street. The 1010 High Street property includes the Collbran Town Hall and a park area located directly to the east of the existing Town Hall building; and

WHEREAS, The Town wishes to offer the park area at 1010 High Street for development of a Veterans Memorial; and

WHEREAS, The Town and The American Legion Buzzard Monce Post 86 wish to work cooperatively to develop and maintain a Veterans Memorial in the Town Hall park.

NOW, THEREFORE, the Town of Collbran and the American Legion Buzzard Monce Post 86 agree to work together to develop and maintain a Veterans Memorial hereinafter called the “undertaking” at the park located at 1010 High Street, Collbran, Colorado in accordance with the following stipulations:

I. STIPULATIONS

1. A committee composed of five (f) members, two of which shall be appointed by the Town and two of which shall be appointed by the American Legion, along with an additional individual to be selected by mutual agreement of the appointed members shall serve as the design and construction committee for the Veterans Memorial. The committee will work cooperatively to develop a design and construction schedule that is mutually acceptable to the Parties. The committee will provide periodic reports to the Board of Trustees as the design progresses. Once an acceptable design has been developed, then the committee will work to develop a funding plan and a construction plan and schedule and present that to the Board of Trustees.
2. The Town will clear the park of existing park equipment and furniture. In consultation with the American Legion, the Town will remove or trim the large evergreen located in the park. A landscaping plan and budget shall be developed as part of the design process and subject to budget appropriation, the Town will purchase, install, and maintain the landscaping.

3. Subject to budget appropriation, as part of the undertaking, the Town will install electrical power and water at the site.
4. Subject to annual budget and appropriation, the Town will pay the water billing for irrigating the Veteran's Memorial Park and the electricity billing for lighting the park. The Town shall be responsible for ongoing maintenance of the Park property.
5. The Town will maintain liability insurance on subject property.
6. Any proceeds from the sales of bricks and memorials offered by the American Legion would be retained by the American Legion.
7. Nothing in this agreement is to be construed as a transfer of ownership or any rights, obligations, or responsibilities beyond what is set for, herein.

II. GENERAL PROVISIONS

A. DURATION

The term of this MOA is ten (10) years from the date of execution. If the Undertaking is not implemented within the ten (10) year term, this MOA will be null and void. Prior to such time, the Town of Collbran may consult with the other signatories to reconsider the terms of the MOA and amend it.

B. AMENDMENTS

This MOA may be amended when such an amendment is agreed to in writing by all signatories. The amendment will be effective on the date a copy signed by all of the signatories filed with the Town.

C. TERMINATION

If any signatory to this MOA determines that its terms will not or cannot be carried out, that party shall immediately consult with the other parties to attempt to develop an amendment. If within thirty (30) days (or another time period agreed to by all signatories) an amendment cannot be reached, any signatory may terminate the MOA upon written notification to the other signatories.

D. APPROVAL

Approved by the Town of Collbran Board of Trustees in a regular meeting on _____, 2024, with a motion made and duly passed, authorizing the Mayor to sign this Agreement on behalf of the Town.

SIGNATORIES

American Legion

Date

Kendall W. Wilcox

Date

Buzzard Monce Post 86

Mayor
Town of Collbran

Draft



May 5, 2024

Town of Collbran
1010 High Street
Collbran, CO 81624

Re: Recommendation of Award

Bids on the referenced project were opened on April 30, 2024. A total of two bids were received. The bids were checked for mathematical accuracy and no discrepancies were found. A complete tabulation of all bids received is attached.

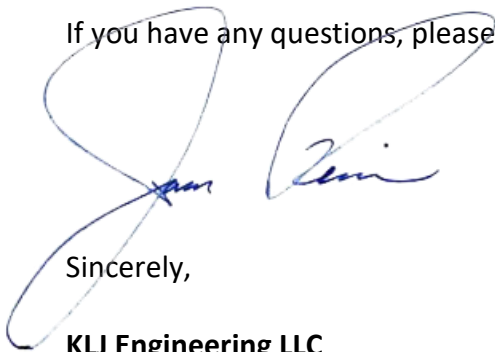
The low bidder is Marc Laird and we recommend a contract be awarded.

Based upon the low bid the following is a revised estimate of total project cost:

Construction Cost	\$17,634.00
10% Construction Contingency	\$1,763.00
Design Cost (NTE - Complete)	\$8,500.00
Construction Support (Estimated T&M)	\$5,500.00
Total Estimated Project Cost	\$33,397.00

The bid bonds should be returned to the bidders once the formal contract has been awarded.

If you have any questions, please contact our office.



Sincerely,
KLJ Engineering LLC

Jason Reimer, PE

Contract Item No.	Contract Item Long Description	Estimated Quantity	Unit	Engineer Estimated Unit Price	Enginer Estimated Total	SSSE LLC Unit Price	SSSE LLC Total Price	Marc Laird Unit Price	Marc Laird Total Price
1	Removal of Pipe	71	LF	\$ 100.00	\$ 7,100.00	\$ 20.00	\$ 1,420.00	\$ 80.00	\$ 5,680.00
2	Cut Asphalt Pavement	273	LF	\$ 12.00	\$ 3,276.00	\$ 8.00	\$ 2,184.00	\$ 8.00	\$ 2,184.00
3	Removal of Asphalt	20	SY	\$ 15.00	\$ 300.00	\$ 55.00	\$ 1,100.00	\$ 30.00	\$ 600.00
4	Unclassified Excavation	100	CY	\$ 40.00	\$ 4,000.00	\$ 43.00	\$ 4,300.00	\$ 40.00	\$ 4,000.00
5	6-inch Sewer Service Pipe SDR 35	123	LF	\$ 6.50	\$ 799.50	\$ 48.00	\$ 5,904.00	\$ 10.24	\$ 1,259.52
6	6-inch wye (service connections)	3	EA	\$ 40.00	\$ 120.00	\$ 1,500.00	\$ 4,500.00	\$ 120.00	\$ 360.00
7	6-inch 45-degree elbow	2	EA	\$ 20.00	\$ 40.00	\$ 50.00	\$ 100.00	\$ 65.00	\$ 130.00
8	6-inch x 4-inch Sewer Service Tap	1	EA	\$ 12.00	\$ 12.00	\$ 1,500.00	\$ 1,500.00	\$ 120.00	\$ 120.00
9	Connect to Existing Manhole (6" pipe)	1	EA	\$ 100.00	\$ 100.00	\$ 1,900.00	\$ 1,900.00	\$ 1,100.00	\$ 1,100.00
10	Hot Mix Asphalt (Patching)(3" thick)	8	TONS	\$ 270.00	\$ 2,160.00	\$ 500.00	\$ 4,000.00	\$ 275.00	\$ 2,200.00
SUBTOTAL					\$ 17,907.50				
20% CONTINGENCY					\$ 3,581.50				
TOTAL COST					\$ 21,489.00	\$ 26,908.00		\$ 17,633.52	

**TOWN OF COLLBRAN, COLORADO
RESOLUTION NO. 4
SERIES OF 2024**

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF
COLLBRAN, DESIGNATING PERSONS AUTHORIZED TO SIGN TOWN
CHECKS

WHEREAS, the Town of Collbran requires two signatures on Town checks; and

WHEREAS, the Town Board of Trustees desires to designate those individuals authorized to sign Town checks.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Town of Collbran that the following three persons, by reasons of their office, are authorized signatories on all Town checks:

Subject 1 _____

Subject 2 _____

Melonie Matarozzo
Town Clerk/Treasurer _____

THIS RESOLUTION was read, passed, and adopted by the Collbran Board of Trustees at a regular meeting held this 7th day of May, 2024.

TOWN OF COLLBRAN, COLORADO

By: _____
Kendall W. Wilcox, Mayor

ATTEST:

Town Clerk



COLLBRAN MARSHAL'S OFFICE

1010 High St | PO Box 387 | Collbran, CO 81624

(970) 487-3751 | (970) 487-3089



Town Marshal Collbran, Colorado

The Town of Collbran, Colorado seeks an experienced, strong, and determined leader with unquestionable integrity, personal and organizational accountability, and a commitment to diversity, equity, and inclusion to serve as the next Town Marshal. This individual will be a genuine, humble, and engaging law enforcement executive, who leads by example and models the way for others to follow.

The Collbran Marshal is the Chief Law Enforcement Officer of the Town and performs a variety of complex administrative, supervisory, and professional work in planning, coordinating, and directing the day-to-day operations of the Marshal's Department to ensure the protection of life and property as well as the enforcement of laws and ordinances.

The Marshal is the sole full-time law enforcement officer of the Town.

Position Title: Town Marshal

FLSA: Exempt – Does not receive overtime pay

Work Schedule: Schedule may be set by Town Manager.

Currently Monday – Thursday 10-hour days.

Schedule will be adjusted as needed to accommodate the varying nature of law enforcement and community events

About Collbran

The Town of Collbran is a small ranching community located on the Grand Mesa, about 45 minutes away from the hustle and bustle of Grand Junction. Surrounded by mountains, our sleepy little town houses around 360 permanent residents with an additional 200 or so residents when JobCorps students are in attendance. Located minutes away from Vega Reservoir and Powderhorn Resort, Collbran provides easy access for those interested in a variety of outdoor recreational activities.

Qualifications

- Bachelors Degree in Criminal Justice or related field PREFERRED
- At least 10 years of full-time professional law enforcement experience, including 3 years of supervisory experience at the rank of sergeant or higher REQUIRED
- Specialized training in executive level management PREFERRED
- POST Certified and maintained or within 6 months of employment
- A combination of related education, military service with Honorable Discharge, or specialized technical or in-service training of equivalent length will be considered.
- Out of State candidates will need to receive Provisional Certification from Colorado POST prior to start date and must be fully P.O.S.T. certified within six months of appointment.
- Specialized training in executive level management PREFERRED.

About the Position

The successful candidate will perform a variety of job duties, including patrolling the town to prevent crime and enforce local, state, and federal laws with an emphasis on local codes. When accidents or criminal activity occur, the successful candidate will complete the investigation and work with other agencies, as needed, to collect evidence and other data. We expect all members to have a strong work ethic, integrity, good judgment under pressure, and a passion for protecting our citizens. The Town of Collbran Marshal's Office is committed to the principles of Community Policing and members are expected and encouraged to engage the Community in creative problem solving and accountable risk taking to address not only crime but quality of life issues as well.

Essential Functions:

This is an illustrative description of the essential functions of this position. This is not a fully inclusive list.

- Plans, develops, and implements department goals, objectives, rules, policies, and operational procedures that comply with federal, state, and local laws in response to community needs.
- Must stay current on legislation affecting the Department and take measures to ensure compliance with Local, State and Federal Law.
- Establishes appropriate service and staffing needs; supervises and evaluates the work of any subordinate personnel; plans, organizes, and assigns work, establishes priorities.
- Conducts patrol activities to include but not limited to: Routine Patrol, Traffic Enforcement, Housing and Business Checks and Special event coordination and response etc.
- Plans, coordinates, and reports training of department personnel.
- Ensures that the Town's ordinances are enforced and that the rules and regulations of the Marshal's Department are carried out.

- Investigates violations of Federal, State and local law or ordinance; gathers and preserves evidence; interviews witnesses; prepares cases for trial.
- Maintains safekeeping and chain of custody for all evidence and personal property recovered, found, or confiscated.
- Prepares the department's draft annual budget, and controls expenditures of the department within the budget.
- Directs the development and maintenance of systems, records, and legal documents that provide for the proper evaluation, control and documentation of department operations.
- Conducts animal control and enforcement activities as prescribed by ordinance and properly handles the animal in accordance with policy and laws.

Physical Demands and Working Environment

The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential job functions.

Environment

Employee works both indoors, outdoors, and in a vehicle or on foot. Indoor environment is in a typical office environment. Outdoor work will involve varying weather conditions. Employee will occasionally work near moving mechanical parts; in high, precarious places; and with explosives and is occasionally exposed to wet and/or humid conditions, fumes or airborne particles, toxic or caustic chemicals, extreme cold, extreme heat, and vibration. The noise level indoors is generally moderate, while outdoors may vary. Conditions within a vehicle are that of typical vehicle operation. Employee may be exposed to physical altercations up to and including gunfire directed toward the employee.

Physical

This job requires the ability to walk, run, use hands, fingers, handle and operate objects, controls, tools, manipulate firearms, reach with hands and arms, climb or balance, stoop, kneel, crouch, crawl, taste, or smell. It requires the physical ability to implement arrest control techniques. Must be able to occasionally lift and move more than 100 pounds, with or without assistance.

Vision

Ability to see in a range from reading distance to up to 100 yards with or without correction; vision sufficient to read computer screens and printed documents, and sufficient to recognize individuals from a distance; competence in color vision, peripheral vision, depth perception, and ability to adjust focus. Hearing: Hear in the normal audio range with or without correction.

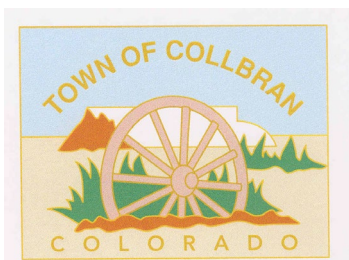
Speaking

Be able to speak in an understandable voice with sufficient articulation.

Benefits

- The annual salary range for this position is \$65,000 to \$80,000 depending on qualifications and experience.
- Medical, Vision, Dental, & Life Insurance
- Dependent Insurance Coverage
- 401(a)
- Matched 401(a)
- Flexible Schedule
- Paid Time Off
- Paid Holidays
- NEW Patrol Vehicle

Please submit resume, cover letter and/or letter of intent, and completed general employment application along with any additional applicable certifications to admin@townofcollbran.us.



**APPLICATION
FOR EMPLOYMENT**

TOWN OF COLLBRAN
P. O. Box 387
Collbran, CO 81624
(970) 487-3751 phone
(970) 487-3380 fax

We consider applicants for all positions without regard to race, color, religion, creed, gender, national origin, age, disability, marital or veteran status, sexual orientation, or any other legally protected status.

(PLEASE PRINT)

Position(s) Applied for	Wage/salary expected for this position	Date of Application
How Did You Learn About Us?		
Advertisement	Friend	Walk-In
Employment Agency	Relative	Other

Last Name	First Name	Middle Name
Address	Number	Street
		City
		State
		Zip Code
Telephone Number(s)	Email address	

If you are under 18 years of age, can you provide required proof of your eligibility to work?

Yes No

Have you ever filed an application with us before?

Yes No

If Yes, give date _____

Have you ever been employed with us before?

Yes No

If Yes, give date _____

Are you related to any current Town of Collbran employee
If Yes, state who and describe your relationship _____

Yes No

Are you able to be lawfully employed in this country?

Proof of citizenship or immigration status will be required upon employment.

Yes No

On what date would you be available for work? _____

Are you available to work:

Full Time Part Time Shift Work Temporary

Are you currently on "lay-off" status and subject to recall?

Yes No

Can you travel if a job requires it?

Yes No

Have you been convicted of a felony within the last 7 years?

Conviction will not necessarily disqualify an applicant from employment

Yes No

If Yes, please explain _____

WE ARE AN EQUAL OPPORTUNITY EMPLOYER

01-02-08

EDUCATION

	Name and Address of School	Course of Study	Number of Years Completed	Diploma or Degree Received
High School				
Undergraduate College or University				
Other (Specify)				

<u>Indicate any foreign languages you can speak, read and/or write</u>			
	<u>FLUENT</u>	<u>GOOD</u>	<u>FAIR</u>
<u>SPEAK</u>			
<u>READ</u>			
<u>WRITE</u>			

Describe any specialized training, apprenticeship, and skills which make you a good candidate for this job:

Describe any job-related training received in the United States military.

EMPLOYMENT EXPERIENCE



Start with your present or last job. Include any job-related military service assignments and volunteer activities. You may exclude organizations which indicate race, color, religion, gender, national origin, disabilities or other protected status. This section must be completed, even if resume is attached.

1. Employer	<u>Dates Employed</u>		WORK PERFORMED
	From	To	
Address			
Telephone Number(s)	<u>Hourly Rate/Salary</u>		
	<u>Starting</u>	<u>Final</u>	
Job Title	Supervisor		
Reason for Leaving (or wishing to leave if currently employed)			

2. Employer	<u>Dates Employed</u>		WORK PERFORMED
	From	To	
Address			
Telephone Number(s)	<u>Hourly Rate/Salary</u>		
	<u>Starting</u>	<u>Final</u>	
Job Title	Supervisor		
Reason for Leaving			

3. Employer	<u>Dates Employed</u>		WORK PERFORMED
	From	To	
Address			
Telephone Number(s)	<u>Hourly Rate/Salary</u>		
	<u>Starting</u>	<u>Final</u>	
Job Title	Supervisor		
Reason for Leaving			

4. Employer	<u>Dates Employed</u>		WORK PERFORMED
	From	To	
Address			
Telephone Number(s)	<u>Hourly Rate/Salary</u>		
	<u>Starting</u>	<u>Final</u>	
Job Title	Supervisor		
Reason for Leaving			

If you need additional space, please continue on a separate sheet of paper.

<p>List professional, trade, business or civic activities and offices held.</p> <p><i>You may exclude membership which would reveal gender, race, religion, national origin, age, ancestry, disability or other protected status:</i></p> <hr/> <hr/>

ADDITIONAL INFORMATION

Other Qualifications

Summarize special job-related skills and qualifications acquired from employment or other experience.

Specialized Skills -- List skills/Equipment Operated

Computer Hardware/Software	Office Equipment	Other(list):

State any additional information you feel may be helpful to us in considering your application.

Note to Applicants: DO NOT ANSWER THIS QUESTION UNLESS YOU HAVE BEEN INFORMED ABOUT THE REQUIREMENTS OF THE JOB FOR WHICH YOU ARE APPLYING.

Are you capable of performing in a reasonable manner, with or without a reasonable accommodation, the activities involved in the job or occupation for which you have applied? A description of the activities involved in such a job or occupation is attached. YES NO

References

1.	_____	_____
	(Name)	Phone #

	(Address)	
2.	_____	_____
	(Name)	Phone #

	(Address)	
3.	_____	_____
	(Name)	Phone #

	(Address)	

APPLICATION FORM WAIVER

All information contained in the application is subject to verification. The Town of Collbran will conduct background checks including, but not limited to, work references, driving records, criminal background records and educational attainment.

I understand an employment offer is contingent upon successful completion of a pre-employment alcohol/drug test, review of work references, and result of background check.

I understand that specific positions at the Town of Collbran require proof of an acceptable driving record and that maintaining an acceptable driving record is a condition of continued employment.

I understand that my name, date of birth and social security number may be submitted to the Colorado Bureau of Investigation for a statewide criminal records check. I understand and agree that my final placement with the Town of Collbran may be conditional upon a determination that I have NOT BEEN ARRESTED OR CONVICTED for any crime against children, crime of violence, sexual crime, or any offense that would, in the judgment of the Personnel Director or his designee, make it inappropriate for me to have contact with youth or that would make it inappropriate for me to work in the position applied for. I hereby authorize the Town of Collbran to receive any criminal history record information pertaining to me which may be contained in the files of any state or local criminal justice agency. I also understand that, in the event I am placed in a job which does serve youth, my name, date of birth and social security number will be submitted annually to state and local agencies to check for any criminal history record information pertaining to me, as a condition of my continued employment and that the finding of information determined to be inappropriate will result in my immediate dismissal or discharge.

If employed, I agree to provide proof of identity, relevant licensure or credentials, and authorization for employment in the United States.

If employed, I agree to abide by all policies, regulations and guidelines established by the Town of Collbran.

I certify that all the information provided herein is true and complete to the best of my knowledge. I agree and understand that omissions, misstatements, and falsifications will cause forfeiture on my part of all eligibility to any employment with the Town of Collbran and may be cause for rejection of this application, removal of my name from eligibility lists, or discharge from Town service.

In addition, I give the Town of Collbran the right to investigate and verify any information obtained through the application process. Permission is granted and I release from any and all liability any employer, agency or individual assisting the Town of Collbran in providing relevant, job related information that will assist in this process.

I understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with the Town of Collbran is of an "at will" nature, which means that the employee may resign at any time and the Town may discharge employee at any time with or without cause. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless an authorized executive of this organization specifically acknowledges such change in writing.

I have read and understand the "Application Form Waiver" and am acknowledging same by my dated signature hereafter.

Signature: _____ Date: _____

MCSO Application Tracking Sheet

Name: _____

_____ Application/NCIC-CCIC-DMV	_____ Background Started
___ YES or NO ___ POST certified: _____	_____ LHQ/CPI Test
CO POST status: Cert ___ Not Cert ___ N/A ___	_____ Work Keys Test
Det. Deputy ___ Patrol Dep.(Lat.) _____	_____ Conditional Job Offer
LES – Records ___ Court Dep.(Lat.) _____	_____ Polygraph
Engine Boss ___ Transport Coord. _____	_____ Medical Exam
Video Evid. Tech ___ LES – Booking _____	_____ Drug Screen
Academy Recruit Spon. _____	_____ Psychological
_____ Physical Fitness Test	_____ Background Complete
_____ Integrity Interview	_____ Command Staff Interview
_____ PEP (Personnel Eval. Profile)	

PSU Comments:

Degree _____ Military Exp. _____ Related Work Exp. _____
Bi-lingual _____ Internal Reference(s) _____ Other _____



Todd Rowell
Sheriff

MESA COUNTY SHERIFF'S OFFICE

215 Rice Street, Grand Junction, CO 81501

EMPLOYMENT VERIFICATION FORM

Company Name:

Name of Applicant:

1. Are you related to the applicant? No If so, what is the relationship?
2. When was the last time you had contact.
3. Exact dates of employment.
4. Job titles and duties.
5. Reasons for termination of employment.
6. How was the applicant's attendance record?
7. Was the employee reliable?
8. What was the applicant's on-the-job safety record?
9. Did the applicant ever take company property for personal use without permission?
10. Was the employee ever counseled, disciplined or threatened with termination or terminated.
11. Did the applicant exhibit any indication of racial, ethnic, or religious prejudice while in your employ?
12. How would you rate the applicant's honesty and integrity?
13. What did you think of the applicant?
14. Is the applicant eligible for re-hire? If not, explain.

Print Name and Title

Signature

Date:

THESE TESTS HAVE BEEN SELECTED AS THEY HAVE BEEN FOUND TO BE GOOD PREDICTORS OF 4 MAJOR AREAS OF FITNESS: AEROBIC CAPACITY, MUSCULAR STRENGTH, MUSCULAR ENDURANCE, AND FLEXIBILITY. THEY MEASURE THE ABILITY TO PERFORM THE ESSENTIAL FUNCTIONS OF A LAW ENFORCEMENT OFFICER.

1.5 MILE RUN: 18:17

THIS TEST EQUATES TO AND DEMONSTRATES THE ABILITY TO ENGAGE IN A PROLONGED FOOT PURSUIT WITH A RESERVOIR OF ENDURANCE SUFFICIENT TO ENGAGE IN A PHYSICAL STRUGGLE WITH A SUSPECT.

PUSH-UPS: 20

THIS TEST MEASURES MUSCULAR ENDURANCE OF THE UPPER BODY, WHICH IS REQUIRED FOR LIFTING, CARRYING, PUSHING, PULLING, CLIMBING, GRIPPING, AND RESTRAINING, ETC.

SIT-UPS: 22

THIS TEST MEASURES MUSCULAR ENDURANCE OF THE CORE BODY, WHICH IS REQUIRED FOR BALANCE, LIFTING, CARRYING, PUSHING, PULLING, COORDINATION AND FLEXIBILITY, ETC.

300 METER SPRINT: 76

THIS TEST MEASURES ANAEROBIC STRENGTH & ENDURANCE, WHICH IS REQUIRED FOR RUNNING, AGILITY, COORDINATION, FLEXIBILITY, BALANCE AND POWER, ETC.

MEDICAL/PHYSICAL/MENTAL LIMITATION PROBLEMS

Name of Applicant: _____

Candidate has an opportunity to read the essential functions of the position in the job description, THIS QUESTION MUST BE ASKED VERBATIM:

“Based on the essential functions of the position as described, is there any reason you would have difficulty performing these duties?”

No or Yes

Check appropriate box(s) for job(s) they have applied for:

LES Courts

LES Records

LES Booking/Visitation

Detention Deputy

Patrol Deputy

EMS Coordinator

Patrol Service Technician

Evidence Technician

MCSO staff signature: _____ Radio # _____

Date: _____



**QUESTIONNAIRE FOR RELATIVES,
REFERENCES, NEIGHBORS AND
ACQUAINTANCES**



NAME OF APPLICANT:

FOR THE POSITION OF:

1. What is your relationship to the applicant?
2. How many years have you known the applicant and how did you become acquainted?
3. Does he/she make friends easily, mix well with groups of people in social settings?
Give details:
4. Are you acquainted with the applicant's family members?
If yes, who and how did you meet?
5. Is the applicant honest and trustworthy, or have you ever questioned their integrity?
Please explain:
6. Have you seen the applicant confront problems when under stressful situations?
If so, what was the situation and how did they handle it?
7. Is the applicant dependable, reliable, and show up on time to scheduled events?
Explain:
8. Are you aware of any substance abuse (alcohol, drugs) by the applicant?
If yes, explain.
9. Has the applicant expressed or displayed any bias or prejudice towards others that you have seen?
If yes, explain.
10. What is the most unethical thing you have seen him/her do?
11. Have you ever seen the applicant become upset, lose his/her temper, or become irrational in a discussion?

If so, under what circumstances?
12. If, in a friendly discussion or in an argument the applicant is proven wrong, what is his/her reaction?
13. Is the applicant willing to do things for others, even at his/her own inconvenience?
Explain:

14. Has the applicant ever discussed a career working in law enforcement?
If so, what was talked about?

15. Are you aware of anything that might disqualify the applicant from working in law enforcement?
If yes, explain:

16. If you were/are an employer, would you hire/rehire this applicant?
Please explain:

17. Any additional comments or information you feel we should know about the applicant that would assist us in making our hiring decision?

Name of person completing the form:

Date:



215 Rice Street
P.O. Box 20,000
Grand Junction, Co. 81502

970-244-3500 Phone
970-244-3503 Fax
www.sheriff.mesacounty.us

Spouse, Domestic Partner, Fiancé Interview

Date:

Name of Person Interviewed:

Name of Applicant:

Address:

Relationship to Applicant:

1. How long have you known the applicant?
2. How does the applicant get along with friends, neighbors or fellow workers?
3. Are the applicant's associates/friends of good moral character? (i.e. law abiding, questionable or unknown)
4. What is your opinion about the applicant's honesty and integrity?
5. What is your opinion about the applicant's reliability and timeliness?
6. Would you trust the applicant with confidential information?
7. Does the applicant display any prejudices or biases against people of certain races, religions, or other groups?
8. To what extent does the applicant consume alcoholic beverages?
9. To what extent does the applicant use controlled substances?
10. How would you describe the applicant's financial responsibility?
11. How would you describe the applicant's ability to control his or her temper?
 - a. How is their temper if you are having a heated discussion or argument?
 - b. Is he/she flexible and can admit to being wrong or change their mind?
12. How would you describe the applicant's ability to make decisions in stressful situations? .

13. How would you describe the applicant's emotional stability?
14. Does the applicant have any physical problems that might interfere with their ability to complete their job duties?
15. Have you ever had a reason to call the police on the applicant?
16. What do you think about the applicant working for the Sheriff's Office?
17. Do you have any questions related to the applicant's job duties, work hours, uniforms, the agency, etc....?



Town of Collbran Staff Report

January 2024

Town Manager/Clerk

Overview of Activities/Projects/Accomplishments

- Requested some additional traffic control from the DeBeque Police Department to assist with complaints about speeding
- TextMyGov is live and we are beginning community outreach.
- We completed the transfer of the 1033 Small Firearms as directed by the state program manager. We returned the night vision optics to the program manager. The excess training air/BB guns were transferred to the Auction Team for auction.
- On May 1st the Kindergarten class from Plateau Valley Elementary School came for a visit with Town Hall and Public Works staff. The students were able to explore supervised areas of operation and paint rocks that will be placed in the Town's Rock Garden in front of the Auditorium on Main Street.

Meetings Attended

- Joint Town of Collbran/Plateau Valley School District meeting regarding the potential school water line extension.
- Weekly: I70 Fiber Lateral Updates With CDOT, Region 10, and Mesa County and Garfield County Partners
- Bi-Weekly meeting to discuss Broadband CNL Progress
- Staff met with the Mesa County Sheriff's Office regarding law enforcement in Collbran. Sheriff Rowell and several of his senior staff would like to attend the June 4 BOT meeting to discuss further.
- We met with Sgt. Rich Acree of the Mesa County Sheriff's office wildfire management team to discuss and scope the \$25,000 in BLM wildfire mitigation funding pre-awarded for 2025.
- Weekly: I70 Fiber Lateral Updates With CDOT, Region 10, and Mesa County and Garfield County Partners
- Bi-Weekly meeting to discuss Broadband CNL Progress
- Weekly 2024 AGNC Legislative Calls
- Colorado River Wildfire Collaborative monthly meeting
- Opioid Settlement Governance Board

MISC

- On this agenda we are requesting a member or members (not more than two due to open meetings limitations) of the Board participate on the Marshal hiring/interview committee. I am providing information on the interview, background check and vetting process that the Mesa County Sheriff undertakes with applicants before hiring. Our insurance company (CIRSA) will review the hiring procedures we undertake before reinstating our law enforcement liability insurance. Due to the very high cost of law enforcement liability insurance, we suspended it last fall after Marshal Apelhanz retired.
- On this agenda we are also requesting a member or members (not more than two) of the Board participate in a committee for the Plateau Valley School waterline. The committee will include town and school staff, members of both Boards and engineering representatives from both engineering firms. The committee will continue to evaluate the potential of connecting the school to the Town's drinking water system, explore potential grants, and develop one or more Memorandums of Agreement or Memorandums of Understanding that can be considered by the full boards. Participation in the committee will require a significant time commitment for the next 6 months or so.
- As part of the 2024 budget process, the Board allocated funds to create a Veterans Memorial Park at the town hall park and directed staff to work with the American Legion Buzzard Monce Post 86 leadership on design, development and construction of the park. We have been working with Post's leadership and have developed the proposed Memorandum of Agreement that is on the Board agenda. Representatives from the Post will be at the meeting to discuss the agreement with you.
- Staff has included a copy of the Town's Consumer Confidence Report (CCR) for 2023. This was mailed to all Town water customers in a recent billing cycle. Please let me know if you have any questions about the report.
- We suspended the work on the Comprehensive Plan and Three-Mile Plan update so that the new Board members could be involved. We would like to kick that process off again and would like to schedule a session with the consultants to discuss progress so far and the process going forward.

Goals/Focus for Next Month

- Continue to focus on law enforcement discussion
- Begin committee meetings regarding PV School waterline extension
- Complete sewer line replacement
- Resume work on Comp Plan and 3 Mile Plan
- Planning and preparation for Heritage Days Celebration
- Continue Auditorium work
- Continue Broadband Project
-

Capital Improvement Plan Update

Broadband – NeuComm Solutions will be completing the renovation of the Carrier Neutral Location (CNL) building at Gandi Park which is the end point of the Collbran Middle-Mile broadband fiber project. The wireless tower has been ordered and will be installed as part of the Gandi work. The necessary electronics and routers have been

purchased and are being configured for the network by Region 10 personnel. The most recent projection for lighting the fiber is late June/early July 2024. We will be requesting a grant extension from DOLA in case the Region 10 timing slips slightly.

Auditorium - work began on asbestos abatement on 4/30/24. We have a group of experts that we contracted with to professionally remove asbestos-containing materials and safely dispose of them. They have created a “negative air pressure” environment by sealing the building entrances and windows and all air is carefully and thoroughly filtered through high-quality HEPA filters of any loose asbestos fibers and other nasty stuff before it is blown back to the outside. A crew wearing safety gear and respirators will bag up and seal the contaminated materials and haul them to a designated disposal facility. An industrial hygienist (monitoring specialist) from Foothills Environmental has been onsite the entire time to observe and verify the methodology and monitor air quality. The Colorado Department of Public Health and Environment also sent one of their inspectors down to verify the containment field and methods. The old film projectors – they are being carefully cleaned and left in place. This process should take about 2 weeks to complete. We had a citizen complaint about the noise from the generator that was required to power the fans, so we rented a quieter one and checked back with that citizen and confirmed that the noise issue had been addressed. (This information was included in the most recent “Town Tidbits” section of the PV Times).

Auditorium, continued - At Tuesday’s meeting you will see architectural renderings that show you the proposed final exterior finishes and an interior view of the auditorium once this project is complete. Several color options will be provided for the Board to choose from. The final construction documents are complete and Asset Engineering has started the process of getting final bids and putting together the Guaranteed Maximum Price for the project. The GMP will be presented to the Board at your May 21, 2024 meeting. Once that has been approved by the Board, the construction team can begin work, with an estimated 6 month construction timeframe.

Sewer line replacement in alley - we met with Mayor Wilcox and our engineering team to review the plans for the sanitary sewer line replacement. We received two bids, and after review and discussion with our on-call engineering firm, KLJ Engineering, we recommend award to the low bidder, Marc Laird Construction. Work can begin as soon as the 811 utility locates are complete.

Finance Director

Overview of Activities/Projects/Accomplishments

- ❖ Ongoing accounting to include accounts payable, payroll, banking, and general ledger reconciliation.
- ❖ Continue to prepare the 12/31/23 financial statements for review by our independent certified public audit firm.
- ❖ Prepare annual certification report for the Conservation Trust fund

Trainings/Meetings Attended

- ❖ PV Waterline, Sheriff's department,

MISC



Goals/Focus for Next Month

- ❖ Prepare annual Highway User Tax Fund Report
- ❖ Prepare annual State Revolving Loan Fund (SRF) surveys for drinking and wastewater.
- ❖ Request grant extension for Broadband.
- ❖ Provide necessary information to Blair and Associates to complete the 12/31/23 audit.
- ❖ Begin updating budget spreadsheets for 2025 budget process

Public Works Manager

Overview of Activities/Projects/Accomplishments

- Final inspection on Pump House
- Piped domestic water line into WTP
- Cameraed sewer line on spring and alley
- Turned water on at Rodeo grounds for livestock
- Turned on all park irrigation
- Cleaned out Auditorium for asbestos abatement
- Summer banners up
- Hanging flower pots to School for planting
- Worked on the drainage on East spring street
- Installed new water efficient sprinklers at Terrell Park
- Cleaned storm drains with Vac Tron
- Met with contractors on sewer line replacement

Trainings/Meetings Attended

- Met with River City Consultants on possibility of a New subdivision
- Worked with KLJ on sewer line replacement
- School Safety Fair- Lawn mower safety
- Cirsa trainings- Working in the heat-Equipment safety

MISC

-

Goals/Focus for Next Month

- Pressurize IVA subdivision water line
- Oversee replacement of sewer line down alley
- Ready Rodeo grounds for rodeo season

COLLBRAN TOWN OF 2024 Drinking Water Quality Report Covering Data For Calendar Year 2023

Public Water System ID: CO0139185

Esta es información importante. Si no la pueden leer, necesitan que alguien se la traduzca.

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact MELONIE MATAROZZO at 970-487-3751 with any questions or for public participation opportunities that may affect water quality.

General Information

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting [epa.gov/ground-water-and-drinking-water](https://www.epa.gov/ground-water-and-drinking-water).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV-AIDS or other immune system disorders, some elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- **Microbial contaminants:** viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- **Inorganic contaminants:** salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- **Pesticides and herbicides:** may come from a variety of sources, such as agriculture, urban storm water runoff, and residential uses.
- **Radioactive contaminants:** can be naturally occurring or be the result of oil and gas production and mining activities.
- **Organic chemical contaminants:** including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.

In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for public health.

Lead in Drinking Water

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. We are responsible for providing high quality drinking water and removing lead pipes, but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact MELONIE MATAROZZO at 970-487-3751. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at epa.gov/safewater/lead.

Source Water Assessment and Protection (SWAP)

The Colorado Department of Public Health and Environment may have provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit wqcdcompliance.com/ccr. The report is located under “Guidance: Source Water Assessment Reports”. Search the table using system name or ID, or by contacting MELONIE MATAROZZO at 970-487-3751. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that *could* occur. It *does not* mean that the contamination *has or will* occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page.

Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

Our Water Sources

<u>Sources (Water Type - Source Type)</u>	<u>Potential Source(s) of Contamination</u>
BUZZARD CREEK SPRING NO 1 (Groundwater UDI Surface Water-Well) BUZZARD CREEK SPRING NO 2 (Groundwater UDI Surface Water-Well) BUZZARD CREEK SPRING NO 3 (Groundwater UDI Surface Water-Well) BUZZARD CREEK SPRING NO 4 (Groundwater UDI Surface Water-Well) PLATEAU CREEK (Surface Water-Intake)	EPA Superfund Sites, EPA Abandoned Contaminated Sites, EPA Hazardous Waste Generators, EPA Chemical Inventory/Storage Sites, EPA Toxic Release Inventory Sites, Permitted Wastewater Discharge Sites, Aboveground, Underground and Leaking Storage Tank Sites, Solid Waste Sites, Existing/Abandoned Mine Sites, Concentrated Animal Feeding Operations, Other Facilities, Commercial/Industrial/Transportation, High Intensity Residential, Low Intensity Residential, Urban Recreational Grasses, Quarries / Strip Mines / Gravel Pits, Row Crops, Pasture / Hay, Orchards / Vineyards / Other, Deciduous Forest, Evergreen Forest, Mixed Forest, Septic Systems, Oil / Gas Wells, Road Miles

Terms and Abbreviations

- **Maximum Contaminant Level (MCL)** – The highest level of a contaminant allowed in drinking water.
- **Treatment Technique (TT)** – A required process intended to reduce the level of a contaminant in drinking water.

- **Health-Based** – A violation of either a MCL or TT.
- **Non-Health-Based** – A violation that is not a MCL or TT.
- **Action Level (AL)** – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.
- **Maximum Residual Disinfectant Level (MRDL)** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- **Maximum Contaminant Level Goal (MCLG)** – The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- **Maximum Residual Disinfectant Level Goal (MRDLG)** – The level of a drinking water disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- **Violation (No Abbreviation)** – Failure to meet a Colorado Primary Drinking Water Regulation.
- **Formal Enforcement Action (No Abbreviation)** – Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.
- **Variance and Exemptions (V/E)** – Department permission not to meet a MCL or treatment technique under certain conditions.
- **Gross Alpha (No Abbreviation)** – Gross alpha particle activity compliance value. It includes radium-226, but excludes radon 222, and uranium.
- **Picocuries per liter (pCi/L)** – Measure of the radioactivity in water.
- **Nephelometric Turbidity Unit (NTU)** – Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.
- **Compliance Value (No Abbreviation)** – Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).
- **Average (x-bar)** – Typical value.
- **Range (R)** – Lowest value to the highest value.
- **Sample Size (n)** – Number or count of values (i.e. number of water samples collected).
- **Parts per million = Milligrams per liter (ppm = mg/L)** – One part per million corresponds to one minute in two years or a single penny in \$10,000.
- **Parts per billion = Micrograms per liter (ppb = ug/L)** – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- **Not Applicable (N/A)** – Does not apply or not available.
- **Level 1 Assessment** – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
- **Level 2 Assessment** – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.



Detected Contaminants

COLLBRAN TOWN OF routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period of January 1 to December 31, 2023 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one-year-old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report.

Note: Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section, then no contaminants were detected in the last round of monitoring.

Disinfectants Sampled in the Distribution System						
TT Requirement: At least 95% of samples per period (month or quarter) must be at least 0.2 ppm <i>OR</i> If sample size is less than 40 no more than 1 sample is below 0.2 ppm Typical Sources: Water additive used to control microbes						
Disinfectant Name	Time Period	Results	Number of Samples Below Level	Sample Size	TT Violation	MRDL
Chlorine	December, 2023	<u>Lowest period</u> percentage of samples meeting TT requirement: 100%	0	1	No	4.0 ppm

Lead and Copper Sampled in the Distribution System								
Contaminant Name	Time Period	90 th Percentile	Sample Size	Unit of Measure	90 th Percentile AL	Sample Sites Above AL	90 th Percentile AL Exceedance	Typical Sources
Copper	06/26/2023 to 07/05/2023	0.36	10	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	06/26/2023 to 07/05/2023	0.7	10	ppb	15	0	No	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts Sampled in the Distribution System									
Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Total Haloacetic Acids (HAA5)	2023	13.3	6.9 to 24.4	4	ppb	60	N/A	No	Byproduct of drinking water disinfection
Total Trihalomethanes (TTHM)	2023	21.38	14.6 to 25.1	4	ppb	80	N/A	No	Byproduct of drinking water disinfection

Total Organic Carbon (Disinfection Byproducts Precursor) Removal Ratio of Raw and Finished Water								
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	TT Minimum Ratio	TT Violation	Typical Sources
Total Organic Carbon Ratio	2023	0.86	0 to 1	12	Ratio	1.00	No	Naturally present in the environment
*If minimum ratio not met and no violation identified then the system achieved compliance using alternative criteria.								

Summary of Turbidity Sampled at the Entry Point to the Distribution System					
Contaminant Name	Sample Date	Level Found	TT Requirement	TT Violation	Typical Sources
Turbidity	Date/Month: Oct	<u>Highest single</u> measurement: 0.19 NTU	Maximum 1 NTU for any single measurement	No	Soil Runoff
Turbidity	Month: Dec	<u>Lowest monthly</u> percentage of samples meeting TT requirement for our technology: 100 %	In any month, at least 95% of samples must be less than 0.3 NTU	No	Soil Runoff

Radionuclides Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Gross Alpha	2019	5.04	5.04 to 5.04	1	pCi/L	15	0	No	Erosion of natural deposits
Combined Uranium	2019	8.9	8.9 to 8.9	1	ppb	30	0	No	Erosion of natural deposits

Inorganic Contaminants Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Arsenic	2023	2.7	2.7 to 2.7	1	ppb	10	0	No	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
Barium	2023	0.1	0.1 to 0.1	1	ppm	2	2	No	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Fluoride	2021	0.58	0.58 to 0.58	1	ppm	4	4	No	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
Nitrate	2023	0.84	0.84 to 0.84	1	ppm	10	10	No	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Selenium	2023	2	2 to 2	1	ppb	50	50	No	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines

Secondary Contaminants**

**Secondary standards are non-enforceable guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water.

Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	Secondary Standard
Sodium	2023	62.6	62.6 to 62.6	1	ppm	N/A
Total Dissolved Solids	2019	468	468 to 468	1	ppm	500



Violations, Significant Deficiencies, and Formal Enforcement Actions

No Violations or Formal Enforcement Actions